

NIGERIA AND THE APOCALYPSE:
The Memoirs of a Prophet



EMMANUEL O. OKANLA



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email: etpcministries@gmail.com

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DEDICATION

To the TRINITY who give, operate and administer the gifts.

ACKNOWLEDGMENT

I express profound gratitude to my prayer partners at Praise Assembly International and in Full Gospel Business Men's Fellowship International who today are living witnesses to the foreknowledge of God as made manifest in the contents of this book. I thank God for my wife and children and my mother and siblings, who have always been part of the whole ministry. These have been in the events while others were yet in the dark as to the future of Nigeria and the world. These are the people who comply with the word of God that says that prophecies are signs to believers but not to unbelievers.

PREFACE

Precisely two weeks before General Sanni Abacha took over power in Nigeria, I was to teach bible study at the GRA chapter of Full Gospel Business Men's Fellowship International in Ilorin as a routine. The Spirit impressed on me to do something different on that day. He wanted me to share some revelations concerning Nigeria with his children. I thank the LORD today because I obeyed that command. The events started to happen just two weeks after I discussed them and anyone who was skeptical initially started to respect the foreknowledge of God. The manifestations still continue.

The original publication, **Nigeria and the Apocalypse: *The memoirs of a prophet***, has been reviewed and updated once since a few more revelations came in. Now there are more to add to the list, so this third edition has become necessary. The first edition was in 1999 and the second was in the year 2003.

As usual, the revelations have been shared in different fellowships for some years and especially in some chapters of the Full Gospel Business Men's Fellowship International and Assemblies of Praise International. The contents of this book however will go beyond things about Nigeria to include things about a few other countries. Some of the revelations about other countries may have been received long ago but not mentioned in the previous publications. They will be referred to

now to add clarity to the understanding of my discussion.

Surprisingly, most of the revelations that I have seen in the past ten years or so have to do with the threat of Islam in Nigeria and the world. For this reason, I believe that we should be more sober and more vigilant.

Because this year 2010 is Nigeria's jubilee, being fifty years since our independence, I am going to touch on some spiritual events that have caused our country to be as bad as it is today

In my usual way of handling matters like this, let me make it clear that I am not going to try to sooth anybody. I know that the contents of this book will bless many, but many will also feel offended. Those who have known me over the years may attest to the fact that I am neither a racist, nor a sectarian, nor a politician. Those who feel blessed should give glory to God, while those who feel offended should ask the LORD why he must do what he must do. I am just a messenger of the LORD. I did not see what I prayed for; I saw what was shown to me. I am unable to offer any apologies for the contents of this book. I only hope that this will help believers to pray from the mind of God and to prepare for the inescapable.

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INTRODUCTION

The believer must draw a line between a true prophecy and a prediction. A prediction carries so much degree of probability whereas a true prophecy will certainly come to pass. If you are able to pray to alter the course of a prophecy, God will usually let you see a sign that the prophecy would have come to pass in its full force, but for the prayers. A prophet of the LORD does not make predictions, he gives true prophecies. Predictions are made into the future just as prophecies in many cases are given into the future. However, the accuracy of spiritual predictions (by false prophets) into the future is never very good. **Isaiah 41: 22-23, 26** say:

22 Let them (the false gods) bring forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

23. Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

26. Who hath declared from the beginning that we may know? And beforetime, that we may say He is righteous? Yea there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

And **Isaiah 42: 8-9** say:

8. I am the LORD: that is my name: and my glory will I not give to another neither give my praise to graven images.

9. Behold the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

In the passage in Isaiah 41, God challenged the false gods to show that the former things which they declared have come to pass so that we may know that what they now declare will come to pass. In Isaiah 42 He said that his own former declarations have come to pass therefore he was going to declare new prophecies even before the events have sprouted. The statement about springing forth (sprouting) is so important because once an event has sprouted it is easier to make fairly accurate predictions of the course of such an event.

Many believers are carried away by divinations . Though these can be fairly accurate in matters involving past events, they can be very inaccurate when made into the future. Familiar spirits can catch people with accurate reports of past events. For example: I saw that you had an accident four years ago. It is true. The events actually occurred, but demons observe these things and can pass information to the diviner. The familiar spirit may also foretell into your future if you have mentioned your plans anywhere in the past. Once you have mentioned it, it is in the air, so, the woman with the spirit of divination or familiar spirit says: I see that you will travel to a foreign country to study. You are then taken captive (you become her customer) because you lack knowledge. God declares things before they spring forth.

There was an argument between the prophet Jeremiah and the prophet Hananiah. Hananiah had prophesied that Judah would return from the Babylonian captivity in two years, but Jeremiah

God's prophet, prophesied seventy years captivity for Judah. In this passage, **Jeremiah 28: 8-9**, he taught us some lessons on prophecies:

8. The prophets that have been before me and thee of old prophesied both against many countries and against great kingdoms, of wars and of evil, and of pestilence,

9. The prophet which prophesieth of peace, when the word of that prophet shall come to pass, then shall the prophet be known that the LORD hath truly sent him.

In other words, there are prophets because there are iniquities. If we were all righteous, we would not need prophets. In deed when we all stand before God in his righteousness the word of God says that if there be prophecies they shall cease. Jeremiah was saying that when a nation is so rich, so gravid with iniquity, if a prophet should prophesy peace to that nation, God did not send that prophet. I want you to read the whole of Jeremiah 28 and see what happened to the false prophet. I must also tell you that Judah spent seventy years in captivity.

This book contains prophecies that will not necessarily please everybody. Some of them may be as distasteful as when Jeremiah prophesied seventy years captivity for Judah as against only two years captivity by Hananiah. Since I am not a soothsayer I have no desire to sooth the reader. I am only conveying to the reader what the LORD has revealed to me. Many of the revelations in this book were discussed over twelve years ago at the Full Gospel Business Men's Fellowship International, Ilorin GRA Chapter, just two weeks before Sanni Abacha took over power in Nigeria while others came after

that. The reader therefore has the grace of the LORD to have a record of the former things that the LORD declared which have come to pass and the things that he has now declared.

Finally, the reader should not assume that a prophet is always happy with what is revealed to him or with the eventual manifestation. I assure you that it is not correct to perceive it as such. Let me remind you that after Jeremiah's prophecies concerning Judah started to occur, Jeremiah became despondent: he wept.

CHAPTER 1

THE WATCHMAN

Eze 3:17 *Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.*

The need for a watchman

The Lord appoints watchmen over a land or a people so that the watchmen may receive from the Lord and warn the people of impending danger.

The closest example to the watchman of the days of old is the security man of today. The settings are very different though. The watchman is set on a high place so that he may see a far distance and observe events far away from his post. In the case of approaching danger he raises an alarm to warn the people and everyone is expected to take appropriate precautions or prepare for war if necessary.

When the Lord said to Ezekiel that he was appointed a watchman, it was not a temporal appointment but a spiritual one. Ezekiel would serve as God's prophet to tell the people what God was going to do as God revealed to him. God then expected the people to react appropriately and do whatever was necessary in order to avert the impending negative event or at least to survive it.

The watchman is therefore very important to the survival of the people because he must warn them ahead of time when danger is revealed to him. If he received the message but kept it to

himself he would deprive the people of the opportunity to prepare for the oncoming danger and they will be caught unawares. In such a case, he is guilty of causing the people to perish

Here is what the word of God says in that respect in **Eze. 33:2-7**

2 *Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:*

3 *If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;*

4 *Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.*

5 *If He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.*

6 *But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.*

7 *So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.*

Responding to prophecies with apathy.

I must confess that a lot of times I have felt guilty of not trying to use as many avenues as possible to quickly disseminate

information as pertaining to these revelations. I have used fellowships that are close to me and published books on these, but I know that these are not enough. Some five years ago when I received some revelations, I started to pray that God would open an avenue for me to reach a larger gathering of his children. I thirsted for such an opportunity. The Lord answered that prayer by giving me an undeserved invitation to give the exhortation at a program of the Ministry, Nigeria Prays, which president is the former Nigerian head of state, General Yakubu Gowon. The General himself was present and it was the first time that this organization would come to the State of Kwara.

I was so grateful to the Lord for granting my request and I delivered my message without fear. Let me be honest with you, some prophecies are hard to deliver and some are hard to take. But the prophet's job is to deliver the prophecy; he is never expected to compel people to believe it or do something about it. The greatest shock that I have received so far in my ministerial experience is that when they sent me a copy of the video of that prayer program, the revelations that I shared were edited out.

I was angry, my heart was heavy, but I could not do anything about it. I learned a lesson: it is not all of us that believe in Christianity without politics or fear. Those who were at that meeting know today that the revelations that I shared are currently coming to pass. Please note that I have not indicted the general; no. I do not expect that he will be the one who sits down to edit video recordings, but none the less, something was spiritually amiss.

A sign for believers.

1Co 14:22b ... *but prophesying serveth not for them that believe not, but for them which believe.*

I wonder how you would rather interpret this passage. Let us look at it this way: when an unbeliever hears the words of a prophecy, he ignores it and does things his own way and gets the reward of his carelessness. A believer though would see the prophecy as a sign. The peculiar thing about a sign is that it guides you in the right direction. For example the names of streets at a junction are signs to guide you to know where you should turn to when you get there. One thing though is very important about such signs: if you are not observant and you miss the sign, you miss your way.

I have found that many Christians who have listened to me when I shared these revelations in the past did not bother to observe the times and relate events with revelations as much as possible. They forget the revelations and just live on.

I must confess however that surprisingly, some believers keep the revelations in mind; even members of congregations that had the opportunity to hear these things more than twelve years ago still see me and sometimes I am surprised at how some have followed events over the years and have tried to place occurrences in the revelations. The point is this: if you do not observe the times in relations to revelations, the revelations are useless to you because you are not guided by what is supposed to be a sign to you. If it has to do with some future danger, you will be caught unawares just like someone who never received the revelation. Look at this:

1Ch 12:32a *And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; ...*

The right to speculate.

If you have the prophetic gift, some revelations will be self interpreting while others may call for further interpretation. Where interpretation is needed, you do not necessarily have all interpretations after a revelation. Sometimes also, you may see events begin to occur before you tell the remaining story ahead of time. Where you have not been given the interpretation of a revelation, it is absolutely impossible not to begin to speculate as to what the interpretation might be. The curiosity of an agile spirit causes you to speculate. Whether your speculations turn out to be right or wrong will not be the determiner of whether you are a true prophet. You are allowed and cannot possibly escape speculative projections. Whatever the case may be, when you speculate, use the language that makes it clear that you are only speculating. As you read this book you will observe that even when I have speculated, the events now prove the speculations to be accurate.

CHAPTER 2

THE APOCALYPSE 1

The animals that strove

One night the LORD showed to me two animals that fought for power. The animals stood on two legs and exchanged blows. As I watched, one of the animals gave the other an upper cut. The animal that was hit slumped and as it was falling, I saw a baby on its back. The animal that hit this animal just reached for the helpless baby with the left hand and punched it to death with the right hand. The victorious animal stood at akimbo and nodded in satisfaction. As I watched, a horn started to grow on its head. The horn rose high up and tapered to a point. I then moved a few yards and I saw a fence with one animal in it. I moved further and there was another fence with one animal in it. I moved further still and there was another fence with one animal in it. The vision ended.

In interpreting this vision at FGBMFI, during the Interim National Government, I explained that the animal that was knocked down was General Babangida. The baby on its back was Interim National Government (specifically Mr. Sonekan). It was easy to assume that the victorious animal would be chief Abiola at that time, because of the political tussles that were going on, but I cautioned the people not to jump into such a conclusion. We would only know the victorious animal in the future.

I explained that interim National Government would die as a baby, helplessly and who ever knocked out Sonekan's

government would be the victorious animal.

I further explained that when this man emerged, he would be very proud and because of the single horn on his head, he would be a dictator. Also, because the horn was large and rose high in the air, he would be very powerful. I also put it to the people in these words:

‘The man will be very proud and will do things that you will not believe.

I really thank the LORD that the Holy Spirit gave me those words to describe the man. Two weeks after I shared these revelations, Sonekan was helplessly punched out of government and the victorious animal was identified as Sanni Abacha. The man has now disappeared but we will forever remember him as the revelation had presented him. So evil was this man that when he suddenly died, Nigerians all over the world danced and celebrated.

Someone at that meeting asked me about the meaning of these fenced areas and the animal in each. I explained that after this bad dictator, Nigeria will undergo some partitioning; we will not retain our current structure. Let me caution that if you have seen events in a revelation one after the other, you must not assume that there will not be any event between them during the manifestations that will eventually come. The distance between them can indeed be great. I do not have a specific time, but I perceive that it is very close. At this point I should share with you another revelation concerning the future structure of Nigeria.

Feb. 13, 1988

1. I saw Nigerian politicians in a room. There was a lot of confusion as deals being made for “intermarriages” did not work out. I stepped into the area and announced that all gods including father Zeus should return to Olympus. Many returned and the few that remained behaved better. ‘Olympus’ looked dilapidated.

2. I saw myself in a vegetable garden; the vegetables were so green and fresh. I picked a leaf from one of them and laid it on my tongue in admiration. Then I saw Hausas harvesting in the garden. I thought that they had no business in my garden. I looked and a very tall gorgeously dressed man was standing there (what we would call an angel). There were attendants standing by him. I went to him and I said: Sir, (pointing to the Hausa man) he should not be in my garden; it’s not right.

The man did not utter one word, but just beacons to some people just off the garden. The people brought a coffin and placed it in the garden. Three day old chicks came out from under the coffin and went in different directions. I noted at that time that a time will come in the future, when Nigeria will cease from existing as we now know it, but three entities will emerge from it.

Note: If you ever read Greek mythology, the revelation about the gods and Olympus may have some meaning to you. The Greeks worshiped all sorts of gods. The abode of the gods was Olympus a high mountain and Zeus was the father of the gods. Grecian gods wielded power anyhow. They might be involved in warfare over a woman (eg. Helen of Troy). They were also

morally corrupt although sometimes they did great things. The point is that they were not gods for real. The people only thought so. Now you may figure out the rest of the interpretation of that revelation. More will be said on the political future of Nigeria later.

UPDATE NOTE: 2010

The concept of the Grecian gods returning to Olympus may be getting clearer because of the events that are happening as at the time of writing this manuscript. I find it incredible that the northerners will not want a southerner to even act as president. More so a southerner from the south-south where all the money over which all of our politicians want to die comes from. Do the northerners consider themselves as gods who must rule over Nigerians and the nation's resources? Must the president be a northerner otherwise no other person? I don't believe it!

Let me also add at this time that the concept of the green vegetables may be perceived as a place of great economic buoyancy. Green means economically good. All the money in the country comes from the south essentially but the northerners have exploited the resources and neglected the country, especially the south over the years. Even now they are not repentant and will not have a southerner even act as president.

The road to Idikudi (7/29/98):

I was in a bus with many others on a journey. The bus is Nigeria, the passengers are the Nigerians and the driver is the head of the State. The road was rough and the driver was impossible. He drove as if he was drugged. Everybody was

complaining, shouting and pleading that he should take it easy, but he would not.

Suddenly, this rough driver just vanished off the driver's seat and another driver just appeared there. Immediately everybody seemed to breathe an air of relief and we all thought that he was cool headed and knew what he was doing. One thing that I noticed about him were his eye balls which looked so wide open that you would feel that he was scared all the time, but that was just him. We proceeded on our journey for some time, then this new driver started to look to the left and to the right, and to the left and right again and he went on almost compulsively. Then the passengers started to look at him wondering what was going wrong with this one also. It then became apparent to us that our new, seemingly cool headed driver was confused and did not know his way to our destination. Soon we started to enter a town. We all knew that we should not see that town along our journey, so it became apparent that we were truly lost. We however wanted to know the name of the town just to have an idea of where we were. What you would normally do in such a case is to read signboards in order to know the name of the town. We read every signboard, but not a single one carried the name of the town. We drove to the heart of the town and then the driver stopped. I got down with a couple of others and I went into a place that looked like a cafeteria. There I saw a white man (I had the impression that he could have been an American) and I asked him:

'Sir, where are we? What is the name of this town?'

The man looked at me and replied: This town? I said yes; and he said: Hm-mm; 'IDIKUDI!' I was shocked to hear the name and I exclaimed: Idikudi! He said yes, 'Idikudi'. I said but that is my language, idikudi means something wrongly tied! He replied, 'Yes, something wrongly tied; that's it; that's the meaning. At that point I said to myself: We're in trouble; I must call Minneapolis (this is where, my people live in the U.S.), they must get us out of here. Then I went to a public telephone, picked it up and started to dial; then, I woke up.

You are likely to understand this revelation up to a point at this time because of events which have already occurred. At the time that I first shared this revelation we had Interim National Government. Later, Abacha was identified as the reckless driver. He suddenly disappeared by reason of death and Abdusalami Abubakar took over. Many people immediately thought that he was cool headed and had good intentions. The major point however is that we are now on the road to IDIKUDI. We will identify the leader who takes us to Idikudi in the future. I enquired of the LORD for the meaning of IDIKUDI. The Holy Spirit told me that IDIKUDI represents that point along Nigeria's journey as a nation, where we finally take a stop and come to face the reality of the fact that we were wrongly joined together (amalgamated) in the first place. Further, he explained to me that the name IDIKUDI and the confirmation of its meaning coming from a white man would mean that eventually, those who amalgamated us (the powers) will admit that we were wrongly tied together. Children of God, pray.

UPDATE NOTE: 2010

I was invited back to the GRA chapter early this year to discuss these revelations and the first thing I did was to ask them to tell me if anyone had been able to identify the cool headed driver who initially knew what he was doing but who later started to look to the right and the left compulsively. It was suggested unanimously that that driver would be former President Olusegun Obasanjo.

During his first tenure of office Obasanjo demonstrated good leadership and put many machines in place which were sincerely meant for the good of this country. He put anti corruption bodies in place, started a commendable project for good telecommunications which is now operational and has been a blessing to all of us and made our lives a lot more comfortable. He touched on banking and industry, repaired the bad image that Nigeria had internationally, increased salaries to a level that made people feel that someone finally cared and many more.

By the time that he entered his second and last tenure of office, Obasanjo suddenly switched to a different mode. It was incredible. The last four years were turbulent. He appeared to be struggling to secure the future of his generations. He fell apart with his vice president and they publicly accused each other of corruption. The Vice eventually mentioning names of concubines and explaining to the public how he was ordered to use government funds to buy an SUV for one concubine whose name was also made public at the time. Many of those who had loved Obasanjo and blessed him started to abuse him: some

even cursed.

The true meaning of looking to the right and the left can then be seen in this man. That compulsive right and left syndrome was not an indication of confusion as a result of not knowing what to do but rather an act by someone who knew righteousness but also desired to please the flesh and operating both concurrently. Scripturally, the right is that which is good and acceptable to God while the left is unrighteousness. Fellow Christians, trying to operate both together does not work. Let me say at this point that in spite of Obasanjo's errors, Nigeria has never had a Head of State as bold, as intelligent, as frank, as able to achieve as the man Obasanjo up to date (year 2010). What spoiled him was the quest to also saturate the demands of the flesh. I do not care if you don't like the man. I am not related to him and I have never met him, but please give him some credit for the things he has done right, laying foundations for us to build on for a long time to come. My prayer is that President Jonathan will be more determined to stay on the right side of God and be a blessing indeed. Amen.

In observing the current events in the country one may now say a little more on the strange town IDIKUDI. I think that most Nigerians as well as non Nigerians currently wonder at this nation and the direction that it will go. In the language of the revelation I think that we are now facing the reality of the fact that we are a confused people. We are trying to read the signs but we cannot say that this is exactly where we are or where we are going. Just this morning I heard on BBC that Kaddafi had made a statement that Nigeria should be divided in two as a solution to our problems. The Nigerian Government had

frowned at it and the international community does not take kindly of it. I agree with them but let us wait. The obvious thing now is that we are trying to know where we are, but the signboards right now do not offer a clue. Continue to pray. Last night I got a text message saying that the Muslims in Kaduna have been instructed to start their own killing of Christians. I hope that it is untrue.

CHAPTER 3

APOCALYPSE 2

The active white hand and Abiola : (6/9/93)

The LORD revealed to me, a pure white hand from the wrist to the fingertips only, lying on the floor. Suddenly it became live and active. I stretched out my left hand and rebuked it. Someone standing by me observed that the rebuke had some effect, but I told him that he would soon see fire. So, I started to pray. As I prayed, a very hot blue fire swirled into the area and burned as though it was not an earthly fire. I knew that Abiola and a female member of his family were in that fire. The female cried with a terrible high-pitched cry of agony. It was this cry that woke me up as my heart palpitated heavily from the realm of the revelation into real life. I woke up still very scared because of what I saw. Immediately it occurred to me that I had to pray for Abiola. I had never really formally prayed for him all my life and wherever I have spoken on these things I have put it to people, even those who voted for him, that most of them had never prayed for him. That night I knelt down by my bed and I prayed to the LORD that even if Abiola would die the LORD should let him know the saving grace of our LORD Jesus Christ. At the G.R.A. chapter of FGBMFI where I first shared the revelations over twelve years ago, I explained to them that for Abiola and a female member of his family, death was waiting. Also that very agonizing death was likely, especially for the female since she cried with such a cry of agony. I asked everybody to stand up and we prayed for Abiola and his family that death may pass over them but that if it would not be

removed, the LORD should have mercy to let them know the saving grace of Jesus Christ.

When Kudirat, Abiola's wife, was shot dead in Lagos, I was living in Cape Coast Ghana, but those who were at the fellowship during this sharing remembered the revelation. When news of Abiola's spiritual discoveries in prison started to come out, I started to believe that God answered our prayers for him. I wish that one could finally confirm his salvation. There is more to be said on the white hand and Abiola later.

Jummy and the caravan (9/8/93)

The LORD revealed to me, a lot of people all Hausa-Fulanis, set out in a great caravan and going from the south to the north. I stood and watched them pass by on horses, mules, beautiful cars, carts and whatever vehicles were available. Then a cart stopped in front of me. The cart was beautifully decorated. A man came towards me and begged me to please give him some oranges for Jummy because she was thirsty. There was a fenced orchard behind me, but the oranges were not mature, so I told him that the oranges were not mature. He pleaded that Jummy was so thirsty and she just had to drink something. So I told a man in the orchard to pluck three oranges for me. He did so and I gave them to this man to give them to Jummy. I did not see Jummy at this time but I knew in the spirit that she was a queen among the Hausa-Fulanis.

Next, I was taken in the spirit to another scene. The Hausa-Fulanis in the caravan had stopped and camped to take some rest. They were cooking and doing some other activities. I saw myself standing and a beautiful looking young lady started to

come towards me. She was of average height, long hair, breasts wrapped, with a long skirt on, but bare abdomen (like an Arab belly dancer). She moved towards me with what I might describe as seductive bridal steps and she faced me squarely. As she moved towards me, another lady left her job and quickly moved towards her and shouted:

'Jummy! No! No!

This was a warning to Jummy not to try to come near me. Here I was given a chance to see Jummy face to face.

The next morning I went to the FGBMFI Miracle Centre and related this vision to Dr. Olu Ajolore at that time our National Director and Mr. Oki Olufemi one of our ministers. As soon as I mentioned the name Jummy, Dr. Ajolore quickly cut in and said:

That is their spirit!

I asked whose spirit? And he said Islam. I said that I had never heard of that name before. He then explained that at the time that Isa Jega was giving the testimony of his conversion from Islam, he mentioned that the spirit that he saw near his father's house one night was known as Jummy. He (Isa) explained that this spirit was the daughter of Allah and the spirit of Islam.

This revelation should then be interpreted with the understanding that I represented the body of Christ as a son of God and Jummy represented Islam. In the future (perhaps very near future), the Hausa-Fulanis would migrate back to the North. This again points to the future partitioning of Nigeria and hence the return of the Hausas North. Nigerians will move from

place to place, trying to get closer to their own grass roots. Do you remember the gods returning to Olympus? Jummy being thirsty and pleading for unripe oranges from me would mean that Islam will suffer a setback in the future and Muslims will be at the mercy of the Christians, perhaps more so in the South. Since Jummy, a spirit of Islam was moving northwards. Jummy being warned not to come near me would also mean that Muslims will have utter respect for us and our God and those who choose to remain in Islam will be among us on sufferance. How far this will be is hitherto unknown.

The nine horses (9/8/93)

After the revelation about Jummy, I was taken in the spirit to a place that looked like the balcony of a house. I looked down and there was a big fire like a bonfire. Some horses lied on their sides round the fire, as if they were asleep or dead. Then I saw another horse begin to gallop round the seemingly sleeping horses. Suddenly this horse looked tired and sick as if it was struck with an ailment. It then fell and died. At that point I counted 1, 2, 3, 4, 5, 6, 7, 8, and 9. There were nine horses lying round the fire. The last horse was number nine. This vision ended.

The next day Dr. Ajolore, Mr. Oki and I, pondered over this vision at the Miracle Center. We counted Nigeria's Heads of State since independence and there were nine. Sonekan would have been number 9, but the Holy Spirit told me that Abacha should be counted as number 9 and not as number 10. I inquired why Shonekan should be discounted and the Holy Spirit said to me:

If we have revealed Sonekan to you as a baby carried on someone else's back, how does he maintain a position on the queue? The one who carried him had the position.

My dear reader, the LORD is perfect in all wisdom knowledge and understanding. I would never have figured out this explanation, but the moment the Holy Spirit said it to me, I just blessed the LORD for the beauty of his holiness. Because of this vision I understood that Abacha was likely to fall sick and drop dead. It has happened now.

The curious Christian

One of those that were present on the day that I first discussed these revelations at FGBMFI before Abacha took over power is Mr. Famulegun. I see him as the curious Christian. I like it when a Christian cares to discern the times and know what to do. Whenever Mr. Famulegun met me he would ask where we are now and we would talk briefly on these revelations and part. On one of my visits home from Ghana where I was spending my Sabbatical leave, I had to go to his house for some reason. When I was leaving his house he saw me to the door with his wife. There he asked again: Where are we now? Today I thank the LORD for the questions which this man raised and for the utterance which the Holy Ghost gave me that day. Mr. Famulegun said:

Will Abiola still die?

I replied that I did not have any revelation to the contrary, but if he loved Abiola he should continue to pray for him.

What about the white hand?

I replied again that the white hand would mean the United States, Britain, or the United Nations or all of them. That is the white hand. I further explained that the hand becoming active would mean that there would come a time when these powers would begin to put pressure on the Nigerian Government to release Abiola and that is about the time that Abiola would die. Then he asked:

How will Abacha's government end?

To this I replied that he should remember the animal that represented Abacha in the earlier revelation. The animal had a normal horn which was stout at the bottom and tapered to a point at the tip. That, I explained, would suggest that Abacha would be a leader that dies with power. There was no indication in the revelation to the contrary. All we could do was to say Lord, how long? I remember calling his attention to a wicked dictator like Mobutu, who held unto power for more than thirty years and that God, should just have mercy on us. Abacha died a few days after this discussion. Abiola had some more days to live but just before he died, the European Union sent their representative to see him, Mr. Kofi Annan, Secretary General of the United Nations, came to see him and the Americans were sitting right there with him when he suddenly took ill and died. Let me also make it clear that the fact that we only saw a hand and no face meant that the doer of the act will not be generally known. One must ponder over the white hand.

Note: During the hearings of the panel of inquiry that investigated the political activities during the years preceding this democracy, I heard Major Mustapha, Abacha's national Security hit man, declare before the panel that a foreign country was involved in the death of Abiola. He swore that he would never disclose the name of the country because if he did there would be uproar. The white hand therefore remains without a face.

CHAPTER 4

APOCALYPSE 3

Emergency at the bunker (6/23/98)

The Lord revealed an emergency situation to me. A house was stormed by armed agents as if it was a stronghold that must be broken. The house apparently has a bunker. A man outside the house shouted: Alert those at the bunker! Then I was taken in the spirit into the bunker. I stood there and watched the activities of the alerted people. They started to put on bulletproof kind of suits. They covered the whole body; even the head was covered. It looked as if some of them were females and I had the impression that they were on drugs. As I watched them prepare to resist the attackers, I knew somehow that it was too late for them to contain the situation.

The oversized vehicle (7/14/98)

In this revelation I saw myself and my wife with many others in a vehicle ready to take off on a journey but the vehicle was yet to be fully loaded. My wife got up and left the vehicle, but I remained in it. Finally, it looked as if we were now fully loaded. The driver or someone who worked with him came in and made some rearrangement. He beacons to me to move from the partition where I was sitting to the edge of another partition. I sat close to the isle. From my new position, I could see a third partition. The third partition was much larger than the other two. I wondered why the third partition was so big. I thought that the vehicle was too big for this road. It will have an accident. Also, if it had an accident there would be more casualties in the

third partition. This oversized vehicle appeared to be made of wood and did not look strong.

This was the first time that the Lord would associate relative size with the eventual partitioning of Nigeria. What I saw in this vision would then look more like the regional boundaries which we had in the past. The weak wooden structure suggests that Nigeria is getting more fragile.

The underdog and the unannounced victory.

This revelation also occurred after the death of Abacha. A boxing ring was prepared and the contest was to start. We all sat at the ringside. The boxers were introduced. The whole thing looked like a mismatch. One of the boxers was a well-known champion who as it looked could never lose in such a contest. The other was like a nobody who did not have a chance.

The contest started and the unexpected happened. The 'small' one beat up the 'giant'. He beat him so much that this man fell not on the platform but on the ropes, half of his body in the ring and half hanging head downwards outside the ring. It looked like a joke. Everyone thought that he would soon get up but he couldn't. The referee started to count: 1,2,3,4 then the referee started to get worried that this man might lose. The rule that was used was the old boxing rule which required that in order to knock someone out he must take a count of ten before the bell rang. Also, in order to defeat a champion you must beat him within the same allotted time before the final bell rang. The referee therefore wanted to help the champ. He then decided to prolong the count so as to give this man who was expected to win some time to breathe and resuscitate or so that the time

might elapse before the count of 10. The referee therefore proceeded to count as: fi...ve, si...x, se...ven, eigh...t. He never counted to ten before the bell rang and everybody saw the robbery but went home silently.

Note: The boxers were contestants in an election and the people at the ring side were Nigerians.

At that time I urged people to pray for Nigeria and the then transition program. You may suspect that the referee is your independent electoral commission, which in this revelation is biased and would rather have a particular candidate win the contest. Shall we again have the kind of unannounced victory, which happened during Babangida's time?

Note 2010: In the electoral process that brought Obasanjo in as President, Olu Falae the opponent started to lead initially. After some time Obasanjo started to gain more and more until he was pronounced winner. Nigerians found it difficult to believe that Obasanjo had won because people were not sure of who actually voted for him. Former President Jimmy Carter was leading a team of observers and his comment after the elections though diplomatic revealed politely that a lot went wrong in the conduct of the elections. He said that it was apparent that ballot papers were dumped into ballot boxes and in many cases they contained the same finger prints. He said that just in about all of such cases the ballot papers favored a particular candidate but he did not mention the name. Nigerians, the people at the ring side, seeing it, took it with silence.

The queue for American Visas (4/4/98)

In this revelation I did not know whatever happened within the American Embassy, but I saw that the Embassy had set up tables at a place that looked like an open area, perhaps an open field. There were a lot of people on queues, waiting to obtain visas to the U.S. It all looked like a refugee situation. Officials of the embassy were checking their names in a register and making sure that documents were correct. I stood there helping some people and wondering why I had failed to pick up my Visa earlier. Pray for Nigeria.

The Mighty Explosion

Some years ago I had seen many revelations of sporadic riots, a lot of civil disorder and awful brutality on the part of the law enforcement agents. This brutality that I saw several times is ugly. However, on a particular night, I saw this violence again. I remember that I started to run, just like many others in order to escape from the scene or the country. Then I leaped into the air and I started to soar off just like an air plane. As I flew across the border I turned my head to look back as if to give my country a final look. Then, I saw a mighty explosion with great fallout like that of an atomic bomb and I opened my eyes.

Now, in interpreting revelations you learn directly from the Holy Spirit and you also learn from experience. I have learnt from experience that the Lord sometimes reveals a coup to me as an explosion in a country (e.g. the Okar coup during Babangida's time and the abortive coup in Russia shortly after the Gulf war). So, we interpret this revelation as a very bad coup in which many will be swept away. I pray however that

this is just a coup and not war. It could be either or both. Please pray.

Cancer in the body

This revelation was brief. Some ministers of the gospel were being used against others. The revelation came in the form of attacks by dogs on Christians.

Note: A dog is a hunter and a flesh eater. This may imply the use of police, soldiers or hired assassins (hunters) against people of God. It also implies general persecution of Christians. Pray. For example, in a revelation, some Christians were asking me if it would be scriptural for them to hang their children and wives and finally themselves in order to protect them from the agony of persecution and more agonizing death. At first, I was sentimental in my answer and I said that it was ok. But while they were getting ready to do it I now told them that it would be a sin to do that. I explained that there is not a single record in the bible of anyone who quickly killed himself in order to escape persecution. However, even as I explained this, one head of a household did not care to listen to me, he made up his mind to kill them all. Pray.

It looks as if we must really pray for this nation. Pray against unbearable economic hardship. The degradation and perhaps collapse of the academic institution beyond what we now know (19/6/96 revelation). This also affected businesses etc. churches were coming together in serious prayers in houses that looked very old and neglected

Another area that calls for prayer has to do with revelations that I saw years ago, where people (Nigerians) were rioting over water. Everyone was trying to get some water and escape and there was a lot of uproar. Let us pray against drought and scarcity of potable water or whatever this might symbolize in revelation language.

On a different note (6/26/98)

On this night I saw Nigerians of all works including University students (Unilorin in particular but probably just representative) out on the streets and jubilating. Everyone was happy and elated. There were no riots. Security men arrested about five University Students. I went to them boldly and told them to release the students because this was not a time for arrests; it was a time of joy. They let the students go.

This means that we will someday receive some news which will cause all of us to jubilate and celebrate. I suspect that this will happen when we hear the news that Nigeria will split into three. Let us wait. Beloved, we need to pray. A man knows how and when God speaks to him. Because of this I may have more fears because of these revelations knowing from past experience with the Lord that these are not jokes. But you should also remember the word of God that says that prophecies are a sign to believers but not to unbelievers. Do not slight these revelations.

CHAPTER 5

APOCALYPSE 4

The Three Hens (28/10/2000)

I saw three hens that were incubating their eggs. Hen number 2 came to stand with number 1. Hen number 1 rose from its incubating position to talk to number 2. At that point I saw that each of them had two eggs under incubation. Hen number 3 now rose from its incubating position so that I could see the eggs that were being incubated, but did not go to the other two. I saw that hen number 3 had four eggs under it. I observed that number 1 and number 2 had eggs of about equal sizes, but number 3 had one egg much bigger than the other three eggs.

In trying to interpret this revelation it is important to refer to revelation number 2 of Feb. 13, 1988. In that revelation I saw three day old chicks, but now there are three hens. This might imply that the partitioning concept in the older revelation is now becoming mature and we are getting more detail as to what to expect. We now find that two of these divisions either have two major ethnic groups in them or may eventually split into two each, while the third larger division is expected to have four major ethnic groups or eventually split into four. One ethnic group or subdivision in the third will be clearly larger than the other three.

The fact that hen number 2 went to number 1 may suggest that as at the time of the revelation or sometime thereafter, some leaders of the first two divisions may start to have formal or informal talks on having an accord when the break up happens.

The following article of Aug. 17, 2009 is inserted for you so that you may see this projection which seems to speak in line with revelations in this book which were made known years before the events in this article.

US Army prepares for Nigeria's possible break-up

By Paul Ohia with agency report, 08.17.2009

Monday, August 17, 2009

The United States military had, in May 2008, conducted a war games test called Unified Quest 2008, to ascertain how its military might respond to a war in parts of Africa including Nigeria and Somalia.

According to an article written by Director of the African Security Research Project in Washington, DC and Guest Columnist of All Africa Global Media, Mr. Daniel Volman, the Nigerian scenario was predicated upon a possible war in 2013. The article observed that it was the first time the African scenarios were included, as part of Pentagon's plan to create a new military command for Africa: the United States Africa Command (AFRICOM). It also emerged that "the free flow of natural resources from Africa to the global market" was one of the "guiding principles" of AFRICOM, as articulated by Vice Admiral Robert Moeller at an AFRICOM conference held at Fort McNair on February 18, 2008.

The 2013 war date, the article said, was a test of how AFRICOM could respond to a crisis in Nigeria in the event that

rival factions and rebels fight for control of the oil fields of the Niger Delta and the government was near collapse.

Among scenarios examined, Volman said, were the possibility of direct American military intervention involving some 20,000 US troops in order to "secure the oil," bearing in mind that Nigeria is a major supplier of US oil needs.

Also, the question of how to handle possible splits between factions within the Nigerian government was tested.

Other options included diplomatic pressure, military action, with or without the aid of European and African nations.

One participant, US Marine Corps Lieutenant Colonel Mark Stanovich, drew up a plan that called for the deployment of thousands of U.S. troops within 60 days, which even he thought was undesirable, Volman stated.

"American intervention could send the wrong message: that we are backing a government that we don't intend to," Stanovich said. Other participants suggested that it would be better if the U.S. government sent a request to South Africa or Ghana to send troops into Nigeria instead," the article stated.

According to Major Robert Thornton, an officer with the Joint Center for International Security Force Assistance at Fort Leavenworth, Kansas, "it became apparent that it was actually green (the host nation government) which had the initiative, and that any blue [the U.S. government and its allies] actions within the frame were contingent upon what green was willing to tolerate and accommodate." "As the game progressed, according to former U.S. ambassador David Lyon, it became clear that the

government of Nigeria was a large part of the problem. As he put it, ‘we have a circle of elites [the government of Nigeria] who have seized resources and are trying to perpetuate themselves. Their interests are not exactly those of the people,’ said the article.

“The recommendations which the participants drew up for the Army's Chief of Staff, General George Casey, do not appear to be publicly available, as what the participants finally concluded was not known. But since the war games took place in the midst of the presidential election campaign, General Casey decided to brief both John McCain and Barack Obama on its results,” the article stated.

The game ended without military intervention because one of the rival factions executed a successful coup and formed a new government that sought stability.

AFRICOM representatives were said to be in communication throughout the test, but none of their officers were part of the event, said Volman.

Volman observed that neither the General of AFRICOM William Ward nor Vice Admiral Mueller “were under illusions about the” purpose of the command.

“Thus when General Ward appeared before the House Armed Services Committee on March 13, 2008, he cited America’s growing dependence on African oil as a priority issue for AFRICOM and went on to proclaim that combating terrorism would be “AFRICOM’s number one theatre-wide goal.” He barely mentioned development, humanitarian aid, peace-

keeping or conflict resolution.”

“Since then, as General Ward has demonstrated in an interview with All Africa, he has become more adept at sticking to the US government official public position on AFRICOM’s aims and on its escalating military operations on the African continent,” stated the piece. Volman argued that contrary to expectations, President Obama had chosen to increase US military intervention in Africa by providing arms and training to the Transitional Government in Somalia, an attempt to make the continent a central battlefield in the “global war on terrorism.”

He further argued that the operations of AFRICOM had been expanded through a proposed budget for financial year 2010, which will provide increased security assistance to repressive regimes in Nigeria, Niger, Chad, and the Democratic Republic of Congo (DRC) and key US allies such as Ethiopia, Kenya, Djibouti, Rwanda and Uganda.

The war game test drew various participants from the State Department and other US government agencies, foreign military officers (including military representatives from several NATO countries, Australia and Israel), journalists, academics, and the private military contractors that helped run the war games: the Rand Corporation and Booz-Allen.

Another of the four scenarios that were war-gamed was a test of how AFRICOM could respond to a crisis in Somalia — set in 2025 — caused by escalating insurgency and piracy. Unfortunately, no information on the details of the scenario is available.

The five-day game was designed to look at what crisis might erupt in different parts of the world in five to 25 years and how the US might respond. Back in 2005, the US had predicted that Nigeria would break-up in 2015. The report was highly criticized by Nigerian leaders.

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The Big Bust (3/2/2003)

I saw a mighty house with large premises. It belonged to a very influential man who was thought to be untouchable. The man had done a lot of evil but hitherto had escaped the law. Now I saw a lot of agents of the law (Police, Soldiers etc.) storm the premises and search the whole place bringing out a lot of exhibits. Arrests were made and a tunnel was found to run from the premises and out to some location. Soon we were moving through what seemed to be a river or flooded area. The water was not deep and we just carefully went through. The rich man seemed to have a son with Yoruba name. His son was arrested and was to be taken to Lagos as the revelation ended.

DEAR MR. PRESIDENT

25/11/1999

Dear Mr. President;

Peace be unto you in the name of our Lord and Savior Jesus Christ who certainly cares about Nigeria and what the Lord is doing with you and the new administration to help this country. I have found it necessary to send this message to you because I

am convinced that you have the spirit of God in you and as the word of God says; When someone prophesies let another judge; I have no doubt that you will judge this message. If you are led by the Holy Spirit to believe it, then do something about it please.

On the night of Nov. 4th 1999 into Nov. 5th, I saw myself in a revelation at a place which I knew to be your place of residence. It was a storey building but I do not know the exact location. I knew that I was not supposed to have access to the place security wise, but I entered with little difficulty, the security personnel not interrogating me at all. I knew that I was playing the role of an impostor, yet I went into the building until I saw myself peeping into a bedroom which was supposed to be your bedroom. In that room I saw you on a bed sleeping, but another bed was there with a young lady sleeping on it. Judging by what her age could be she could have been your daughter.

I then found myself at another area in the building. I suddenly knew that the President was approaching because many aides moved briskly in the usual way that we see when the President approaches. I simply stepped aside for them to pass. A security man saw me and instead of asking me a few questions, he simply gave me a nice salute (I mean a sharp one) and he passed by me. I remember then asking someone for the location of the Meteorological Services as if that office was supposed to be nearby, or somewhere in the premises, but I had to ask that question only to pretend that that was the place that I was looking for. The revelation ended.

This revelation simply says that there are security lapses in the setup. The Lord wants you to know that as we pray we must be vigilant and not make security assumptions. The revelation says that some people who may be impostors yet undetected have access to such places as they ought not to. Perhaps some of them are close to you. May the Lord give you the grace to discern the enemy in all of his forms and know what to do.

Mr. President, be careful.

The letter that has been essentially reproduced above was sent to President Obasanjo in 1999 through two avenues that I thought were close to him. The revelations were so important that it would not be sufficient for me to just share them at fellowships. I sincerely hope that he got the letter at that time. If he did not get it I hope that a copy of this book may reach him before it is too late. The reader should note that Attorney General and Minister of Justice, Chief Bola Ige died under the circumstances described in this letter, which was sent to Mr. President two years before Bola Ige was assassinated in his bedroom. Assailants went into his house and shot him dead in his bedroom without any challenge from security. We were later told that all of the security men went out to eat. Note also that the politician Harry Marshall died under similar conditions. The killers have not been found and in both cases may never be found. The letter also made mention of a female who was with the President and who could have been his daughter. One day after President Obasanjo's reelection an assassination attempt was made on his daughter Iyabo Obasanjo. As at the time of writing this book no one has been arrested for the attempt on her life. Whatever that has to do

with the revelation, will be a matter of speculation. The actual young female is hitherto unknown.

CHAPTER 6
APOCALYPSE 5

COUNTRIES OTHER THAN NIGERIA

Before I share the next group of revelations I want to share some revelations which concern a few countries other than Nigeria so as to let you know the importance of serious prayers for Nigeria when I share the next ones about Nigeria.

GHANA (2/1/2001)

I saw a grave political situation in Ghana. A man with grey hair was president. His name was called Nkrumah in this revelation. There was a lot of violence and the law enforcement officers were high handed. There were shootings and attempts on people's lives including that of the President. Then a soccer match (which in politics may now be interpreted as an election) took place. It was difficult to score a goal. This means that the results were not decisive. The President got out of his presidential limousine to help one side to score even though it looked risky in terms of security. He was desperate perhaps to quit as president because he feared for his life. Please pray for Ghana's political future.

RWANDA (Mar. 22, 88)

I saw a lot of people with what I thought were bundles of firewood on their heads. Next, I saw that the people had stopped and were all waiting at some place, all sad and quiet. I asked: Who are these? What are they doing here? Someone replied: They are waiting for food. I asked: What period is

this? The person replied: Five years from now.

When I saw this revelation I thought that it would have to do with draught at about that period and I shared it with my prayer partners. The reality of this revelation dawned on me when I saw Rwandans fleeing from their country during the first genocide and all gathered at the outskirts of another country as refugees. As they fled they took whatever belongings they could take with them and carried them on their heads, just like what I saw in the revelation, going on the roads in many thousands. The sight was a replica of what I had seen in the revelation. During this genocide, close to five hundred thousand people were killed.

RWANDA: The Retaliatory Genocide.

The year was 1997 and I was in cape Coast Ghana. At about the month of February, I saw a revelation in which there were a lot of people gathered in an open area. It was apparent that someone was to come and address them. As we waited a man appeared, flanked by a few aides. He had a well built figure and he mounted a platform. He was given a chair and he sat down to address the masses that were waiting for him. This was unusual because you would normally expect a leader to rise up to address the masses.

As his address went on I realized that there was trouble ahead so I decided to escape on time. As I moved through the crowd to find my way out, I saw that many others had sensed what I had sensed and were trying to get out too. I soon saw that many had even escaped before us. Suddenly I stopped and I knew that the escape could not continue along that route because all

of those who had escaped before us had been caught in a death trap and had escaped from death to die.

My heart was heavy and I said in a depressed tone to myself: O Lord! How can this happen to so many people? The revelation was over. In my usual manner, I wrote and distributed to my Christian friends and asked that some should give to other Christians. I did not know where this event was going to happen but it certainly called for prayers.

About a couple of months after this, trouble had erupted again in Rwanda and hundreds of thousands of refugees were on the road again and pitched their refugee camps on the outskirts Zaire. Laurent Kabila and his group had descended upon Zaire and eventually took over power in the country. At a point, Kabila came to address the refugees. I was amazed when I saw him come with his aides and mount a platform, then one of his men offered him a chair and he sat down and addressed the people.

After his speech, the refugees realized that they were unsafe and they decided to escape. They thought that it might be dangerous to escape through the open roads so they went into the thick rain forests of the Congo. There thousands of them disappeared murdered by Kabila's men. The United Nations searched with low flying copters for days trying to find them but did not succeed. Some of their mass graves have been found but the Congolese government has not permitted a thorough search. A few hundred thousands of them are believed to have been killed. This was the manifestation of the revelation that I had seen earlier. Now that I have shared these, let us have more on Nigeria.

CHAPTER 7

APOCALYPSE 6

I arrived at a place where there were many Nigerians. Suddenly something happened. An alarm sounded and all of the Muslims understood the meaning of the alarm and quickly moved together under a canopy and waited there quietly and seemingly confidently. The Christians were outside in the open, confused and fearful. I looked at the situation and I said: This is dangerous. I then went to the Christians and explained to them that their position was very dangerous because the Muslims might attack them at any time. I told them to be calm as we make effort to get them out of that location as soon as possible. The vision ended.

Note 2010: This certainly indicates impending danger, the Muslims being prepared and properly briefed, while the Christians were not united and were unprepared and had no protection and no leadership at all (shelter, shade and canopy). I have fears of the possibility of the kind of attack that has occurred in Rwanda twice. The northerners have a propensity for this and have done many small ones in the past. I may sometimes use the words northerners and southerners in this book but remember this is just the symbolism in the revelations. You might take it that the northerner is the imagery of a Muslim while the group that I belong to which I call southerners is the Imagery of the Christian body even though both religions are represented among the indigenes of the north as well as the south which I represent. The truth of our ethno religious relationship in Nigeria is that when trouble breaks out

a southern Muslim may not be readily identifiable from a southern Christian. The northern Muslim may not be readily identifiable from the northern Christian also. You are therefore prone to attack not only by religion anymore but also by the anthropological and cultural parameters that identify you as southerner or northerner, even though the conflict might be caused by religious rather than ethnic disputes, unless you are caught in a Church or Mosque or in a neighborhood where people of a particular religion or ethnicity are concentrated.

Pray for Nigeria, perhaps southerners in particular in order to avert a mass slaughter in the future like what happened in Rwanda and what happened to the Ibos before the Biafran war. Also in this respect I will not rule out the possibility of a similar attack by Muslim officers in the army on the Christian officers or to put it better, northern Muslim officers against the southern officers.

UPDATE 2010: PLATEAU. The video Plateau: The Final Frontier is like a reproduction of the manifestation of this revelation.

Nov 30, 2003

I saw Nigerians begin to move in a direction I knew that they were escaping from the country. At first it was just a few people. Then they were like the sand of the sea. Some of them would look into my face as having seen my face before as the

one in the book Apocalypse where these things were prophesied. May God help us.

March 16, 2005

Many of us were in a big aircraft and soon we started to move along what was to be the runway. It looked like we were doing the initial slow movement to the tarmac where we would speed up and take off, but the journey was long and the path was rough. It was full of rocks and elevations and depressions, pits, etc. It was so bad that we were wondering what sort of runway this was and why they had not done anything about it. I commented that it had never occurred to me that a plane could go on such a road. I am sure that most cars wouldn't be able to. As the pilot went on maneuvering through an incredible terrain and between houses, we wondered how he was able to carry on. Each time it looked as if the plane would get grounded, we got out of it. Finally I looked ahead and I saw a mighty tree ahead of us. I announced that the wing of the plane on the left side would not be able to clear off the tree. The pilot went on but the left wing hit the tree. The wing broke off and flew aside and stopped. For some time the plane moved on as you would expect. Just as I was wondering if the pilot did not know that the left wing had broken off, he stopped. We were in the bush as it were. There was no one to help. About 3 or 4 of us came down to see what had happened. As we were complaining with anger, the pilot came out and told us to go back inside. Just as we wanted to do that we heard some noise and saw some beings coming out of the bush from the front end of the plane, running towards the plane. We thought that they were coming to loot; they soon came in large, almost endless

numbers. All had turbans on their heads and each had a staff in hand which was a lot taller than the being. All were the same height; they were very short imps and followed the same path. They ascended on to the roof of the grounded plane and as soon as each had ascended the plane from the front end he turned into a wild pig and started to run on the flat top of the plane from front to rear and off into the bush. At first I thought that those of us who had come out were going to be attacked, but as they turned into a herd of wild pigs batch after batch, they sped away until the vision ended.

Note: The plane is Nigeria the passengers are Nigerians and the pilot is a head of state. Nigeria has struggled for a long time along its take-off path which has been rough and tough (foul military and civilian rules.). A segment of the nation may finally break off and the nation grounded. The vision indicated that it is the left wing that first breaks off. When I was sharing this sometime ago, someone looked at a map of Nigeria and tried to figure out the left wing as perhaps the North-West wing on the map. I quickly cautioned him not to read it that way. The left wing must not be viewed as a geographical left wing but as an ideological left wing. My suspicion in this case will be the people of the south-south or delta area. Let us wait and see.

It is not difficult to figure out the beings that came from the bush; those little imps that turned into wild pigs and trampled over the plane or the country. The turbans on their heads defined them. They are Islamic militants, fundamentalists or jihadists or whatever else you may choose to call them. In that they were revealed as imps and not real humans, the spirit of Islam (Zeal for Islam) is indicated. Since they were revealed as

coming from the bush and mounting at the front end of the plane, we conclude that in as much as the plane itself is Nigeria, these Islamic troops will come from outside of Nigeria. The front end of the plane is the north end, so we infer that they will enter Nigeria from across the Northern boundaries. Since they ran towards the tail of the plane, this means that they will push towards the south. Also in that they turned into wild pigs, they will trample on precious things and cause great damage. Wild pigs do not know any valuable thing, they will trample over all.

Mat 7:6 *Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.*

From this passage we see that not only will they destroy materials, but they will rend humans in merciless killings that are typical of Islamic jihadists. Let not the moderate Muslim feel safe. These so called fundamentalists are driven by a totally idiotic demonic spirit. They only understand what they believe and may not spare the moderates. Remember that they operate all over the world, even in countries that are predominantly Muslims. They operate in Egypt, Pakistan, Indonesia, Jordan, Afghanistan, Iran, Iraq, All over Europe and America, indeed, anywhere. Of course we must combine this infiltration with the internal ethno-religious political upheavals in the country. Certainly the infiltrators must have links with subversive Muslims inside the country. We need to pray.

NOTE (2010): This revelation came in the year 2005 and I shared it in some fellowships and as usual just asking people to pray. Recent happenings in Nigeria will cause a skeptic to

begin to consider these revelations. Shortly after I shared this revelation at the GRA Chapter of the Full Gospel Fellowship I traveled to the United States. I was there when the Boko Haram launched their jihad in Maiduguri area. It was said that they came from outside the country, Niger to be specific. Also, a few weeks ago, I was talking to a group of Christians at the Full Gospel Miracle Center and we got into talks that recalled this revelation. A man got up and said that he heard on VOA the day before, that Al-Qaida was training people in North Africa to be sent into Nigeria on jihad. If you will not believe divine revelations, believe VOA: Pray.

The foreknowledge of God which must be respected by all would be revealed about two weeks ago in the Jos area of Nigeria. Muslims descended on Christian villages and massacred the Christians in some of the most gruesome styles you can imagine. I listened to BBC as well as VOA and heard eye witnesses give account of what they heard or saw during or immediately after the attacks. They reported that women and children were massacred, in many cases their heads sliced with machetes and burned with fire. The more difficult accounts to believe said that babies were torn in pieces and burned with fire. If a herd of wild pigs trampled over a village would you expect any discrimination between men, women and children? Anytime that God describes with a word, analyze that word carefully and you will get the substance of the message.

The following article which came some years after this revelation seems to indicate that these events are already taking place at a small scale level and the Islamic terrorists have started to infiltrate into Nigeria and are finding their way

southwards. If things happen as revealed, their numbers will increase in the future.

NIGERIAN TRIBUNE

18 Boko Haram suspects arrested in Oyo

By Stephen Gbadamosi

Thursday, August 20, 2009

EIGHTEEN young men, whose ages range from 15 to 27 years, and suspected to be potential Boko Haram members, were, on Wednesday, penciled in for repatriation to Niger Republic on the orders of the Comptroller-General of the Immigration Service, Mr. Chukwura Udeh.

The suspects, who were said to have been intercepted by men of the Oyo State Police Command at the Ibadan end of the Lagos-Ibadan Expressway in the early hours of Wednesday, were later handed over to the state command of the Nigeria Immigration Service. (**Note:** Ibadan is the last major city before the extreme south as you go from the north to the south.)

According to the Oyo State Comptroller of Immigration, Mr. Chibueze Adike, who addressed journalists in Ibadan, prior to the boys' arrest by the police, the suspects had gained entry into Nigeria illegally through the Benin-Malaville-Kamba routes and were heading to Lagos state. (**Note:** Lagos is the extreme south).

At the time they were intercepted, they were traveling in a hired commercial Toyota Hiace bus with registration number KEBBI AA 660 KMB marked, Kebbi State Transport Service.

While parading the suspects, who were all Nigerians, but without genuine travelling documents, Adike said preliminary interrogation and screening revealed that "they are bound to be security risk to the nation."

He added that "we can't afford to sacrifice the security of this country. We are all aware of the recent crisis by people of this age bracket. This is why we are commending the police and urging continuous inter-agency cooperation and networking which has now paid off. We sincerely thank men of the Nigeria Police for their efforts in this regard."

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Since I have said so much on the wild pigs situation I might as well share another revelation in which the Lord revealed a wild pig situation.

Some ten years ago I was to retire voluntarily from my job as a University Don and go into full time Ministry. The Vice Chancellor at that time was a Muslim. He was the first Muslim we ever had. Being a Muslim of course was not a problem; Nigeria had had Muslim Vice Chancellors in the past who were thorough intellectuals. I do not want to narrate stories of things that were done here but in November of year 2000 I took my voluntary retirement at the prompting of the Holy Spirit.

At about February to March of year 2001, although I was no longer in the service, I saw a revelation that pertained to the University. I saw a wild pig chasing people all over the campus and in particular I saw myself and one Prof. T.O. being pursued. At a point I decided to get out of campus and the vision ended.

In sharing with people I explained that the Vice Chancellor would be after some employees. In that I saw two of us being pursued would imply that I represented the body of Christ and T.O. represented the Academic Staff Union since he was a prominent Union man and had been the Chairman of the union in the past. I told the Christians to pray.

At about April of 2001, I was in the United States when one of the University Dons called me and told me that the Vice Chancellor had in a show of power, terminated the appointments of some forty-eight University Dons in one day. Of these, only two were Muslims. All other Muslims identified with religion but these two insisted that the demands by the union for good governance in the University were not religious matters. Other Christians who feared to lose their jobs also stayed out. Thank God for sound minds, Christians or Muslims.

A legal battle then followed, and they went from court to court, but politics appeared to play its own role in the dispensation of justice. I told some of the sacked ones that by the tone that the Lord spoke to me, I knew that the process of justice would take a long time but in the end the Lord would bring about justice. It took eight years of legal battle before the Supreme Court finally ruled unanimously that the termination of the appointments of

these people was illegal and that all of them should be reinstated immediately with all benefits paid. Sure the wild pig does not appreciate any precious thing like seasoned University Dons also. It only knows that it has the power to trample on things and does so in its inability to discern between what is righteous and what is unrighteous. Let us go to something else.

18/3/05

Revelation. It was a very dark and scary night. There was a lot of lightning and hard thundering. The sound of the thundering was scary. As we tried to move into a building for shelter, we suddenly noticed a very strange object in the sky. It flew across like a missile but it was the form of an Arabian vessel with a long neck. As we pondered over this thing as to what this could mean it dropped to the ground and hit the ground with an explosive force with fallout rising into the air. Lord, please help us.

11/11/2005

A long vision in the night; effort was being made to have good relationship with Muslims so as to win them to Christ. Participation was made in a Muslim wedding as invitees to show our love to them. In the end whatever they gave was useless. They filled the street with freshly harvested corn which looked big and green. When we started to open them up to take with us, they were nothing but leaves. No cobs. A few had tiny cobs which were worthless. The Muslims filled the street in a riotous sort of rampage as they moved away in large numbers, robbing and looting as they went.

Lord! How do we get them to produce good fruit and not be mere husks at harvest time?

13/11/06

I saw a lot of people gathered in an open area. Christians were on one side and Muslims on the other side, separated by a named path. I thought I would join the Muslims side as a sign of solidarity since we all gathered to pray for peace. I would only pray as a Christian among them. As soon as they recognized me they started to use bad words at me even though they were supposed to be praying. Soon they wanted to attack me physically so I started to move away towards the Christians side. One of them followed me with a big stick to strike me with, but I did not run. When he came close to me I stopped and talked to him like a Christian would. He felt ashamed and humbled. The vision was over.

Lord, give us the grace to be humble and to love them so that they may know the love of Christ and your saving grace.

1/4/07

There was a big gathering of Nigerians. It looked as if we were going to have some kind of celebration and we were rehearsing all of our parades and coordinated movements. There were both sexes. There were a few white people. On the day of the event we discovered that the northerners had perfected their own path of parade different from what we had agreed upon and rehearsed together. We saw that they had understood and perfected movements that will give them a position of advantage over us. They made perfect coordinated movements

so that we found ourselves surrounded by them and compulsorily marching on according to their movements since we could not get out of the formation.

I realized that we were trapped in danger. I saw that the ultimate plan was to massacre the southerners and some sophisticated weapons might be used. I continued to make effort to see if I would find a way to get us out of the mess.

In sharing this revelation with Christians I explained that a time will come when an event which I could not specify at that time will occur and the northerners will fail to comply with something that we have agreed on as a nation. The southerners will find themselves compelled to go along with them but the fear of danger will be there.

NOTE (2010):

a. The dangerous situation described above has now happened in a way during the Jos riots. I listened to documentary reports which to my surprise used the same words that I used to describe this revelation in respect of the fact that males and females would be involved and sophisticated weapons would be used. That was what happened in the Jos riots. Female Muslims carried sophisticated weapons and used them against the Christians[1].

b. This revelation was in 2007 and I shared it at the GRA Chapter and other places. Shortly after sharing at GRA, I traveled to the United States. While talking with a friend in the United States, he told me that he saw a Hausa man who came to Chicago for a conference. While they were talking they got to a

point where they mentioned the health of President Yaradua and the Hausa man swore to my friend saying: Walahi! If Yaradua should die, we (i.e. the northerners) will not allow Jonathan to be sworn in as president. It has to be another Hausa; we will not agree. When my friend said this I knew that I had got one clue to this revelation. They will insist that the constitution be set aside and they will prefer to do it differently from the laid down procedure which says that if the President should die, the Vice President takes full charge as President.

When I returned to Nigeria I shared what my friend told me with Dr. Ajolore and he confirmed that while I was away the northerners had said the same thing here in Nigeria. That was over two years ago.

This violation and disrespect for laid down constitutional procedure is currently active at the time of writing this book (Feb. 2010). Nigeria is the one country that I know which has not had a president for more than four months and we are going along with it. For more than three months we neither had a president nor acting president. The northerners did not want the Vice President to even act; yet we let it be. Certainly as the revelation says, they have us caught in the middle and we are matching to their steps. Our senators sit there to collect their cool remunerations at intervals and the constitution has become a document that is secondary to their personal convenience while a woman who is absolutely irrelevant in the constitution wields power. It is only in a country like ours that a man who cannot be seen for four months by the Senators, Members of the National Assembly, the Governors and members of the National Executive Council as well as any other citizens that we know

apart from his wife continues to be President. I have no doubt that Yar' Adua, if he is still alive, remains the husband of his wife. If however she is the only one in the nation that can see him, the darling husband should no longer be called president. Let me make it clear that I love the man and my fellow Christians know that we pray for him. However, sentiment must be put aside and the realities of what should be a sane society should come into play. Such sanity continues to elude us so far.

Note: I have returned to add this note that after writing the paragraph above, President Yar' Adua died and we now have President Goodluck Jonathan, like it or not.

5/7/97

I was running down a road; there was a state of emergency with soldiers at different locations. Some soldiers stopped me and asked some questions and I gave a brief answer and continued to go. They tried to stop me from going but I ignored them and just said A.C.C. as if those letters were the initials of my office in the army. The initials were however wrong, which suggested to them that I just deceived them but I did not stop anyway. I got to another group of soldiers and one of them was giving another a report that many people were already being burned with fire. I felt very bad about the information.

Note 2010: During the Jos riots as revealed in the video documentary mentioned above, the sight of Christians burned to death by the Muslims is horrifying. It is indescribable. I have inserted the following article with its picture to let you have an idea of the type of one-sided warfare that we are going through.

It is one-sided because hitherto we would not do such to them.

Maiduguri to Lagos Horror Story : The TRUE State of the Nigerian Nation Picture Advisory

by [9jabook :: Re-braining 9geria](#) on Friday, February 18, 2011
at 1:00am

In The Name of Allah:



Travelling Christians burned to ashes by Islamic Jihadists.

From: http://www.facebook.com/note.php?note_id=10150091748097986

On Saturday, the 8th of January 2011, a Luxury bus departed Maiduguri en route to Lagos. As the bus approached The City of Jos from Bauchi, the bus was stopped at roadblock. Gunmen entered the bus and ordered all Muslims off the bus. These gunmen proceeded to set the bus ablaze with all remaining passengers inside. Most of the victims in the bus were from the Middle Belt and Southern Nigeria, both The East and The West all heading south.

What was their crime? None! Did they deserve this? In the name of Allah they did! An open declaration of war was made by Jama' atu ahlus on the 28th of December 2010 after four bombs were exploded in The City of Jos, along with bombs going off in The City of Kano and The City of Maiduguri. Abu Muhammad, Abubakar bin Mohammad Shekau stated,

“I want to tell the Muslims in this country and the whole world that they need to know this is a war between Muslims and non-Muslims... this is not a tribal war, nor is it similar to the wars of the pre-Islamic era, it is nor a war for financial gains, it is solely a religious war. We did not start this war so it would end in one week, or one month or one year. Only when we are completely annihilated and nobody chooses to continue with our struggle may be that could be the end. Or we establish a system where religion has the final say or religion determines everything, that will be the end of this war... “We are ready for anyone willing

to face us, whether it is a group of people or even the government because we know who supports us, God the Creator of the universe, Allahu Akbar. Therefore, we are warning every Muslim who believes in the religion of Islam that he should never help a non-Muslim in this war. If he helps any non-Muslim and in so doing, a fellow Muslim suffers due to that, he should know that he is a dead person.”

Since Jama’atu Ahlus made this declaration of war, a bomb was exploded in Abuja followed by another in Jos. This most recent atrocity is only affirmation of the stated objective and implementation of the war.

In all of these atrocities, our government has done its best to suppress all this information. Most Nigerians are unaware that this bus burning incident sparked off more fighting in The City of Jos since Saturday and continued into Monday. The predominantly Igbo neighborhoods and business in Jos were attacked in conjunction with the bus burning, leaving the city in chaos. Have you heard this information anywhere in the media? I guess not!

This image speaks to the continued suppression of the truth from Nigerians by the state. Many atrocities, such as this have taken place, but the state has confiscated the cameras, which have documented such atrocities. Most of the witnesses to these events from our presidents, governors, state security, NGOs’, and a few others are never allowed to divulge these secrets in the name of holding Nigeria together as one nation.

The real casualties are never reported. When the numbers are given, the government always disputes the numbers because we

have no documentary evidence. Apparently, they must fear if we really know the extent of the atrocities, people would begin addressing the battle we are already in.

There comes a time when a nation and its people must decide and determine what their destiny and legacy to their posterity and the rest of the world shall be. Nigeria has found itself at that cross roads. We must decide if we are willing to accept and allow genocide to continue, terrorism to continue, oppression of the masses by use of the state apparatus to continue, suppression of the truth by government to continue, and destruction of the hope of Nigeria's heart and soul, its people, to continue.

editor:photo above not confirmed yet

CHAPTER 8

THE APOCALYPSE OF THE FESTAC LOGO

In the documentary; Plateau the Final Frontier, questions that the Christians whose loved ones were brutally killed continued to ask repeatedly were: What have we done to them? Why must they do this to us? Why do we deserve this? A lady described her cordial relationship with them and how she had helped them for many years even in cash and kind. She wondered how they could turn around and do this to her, for they had killed three young men in her house.

Clearly the Plateau riots were not caused by share political intolerance. The undertones were spiritual. They were not meant to draw a line between any two political parties at all, rather they were meant to express again the ever progressing warfare between the kingdom of light and the kingdom of darkness. Nigeria has had many political disturbances in its past history and we know that the Plateau riots were clearly different.

Let me ask those questions again before I start to make my point. What have we done to them? Why must they do this to us? Why do we deserve this? But we love them and we pray for their salvation, so why must they be so much against us and desire our destruction? Perhaps the following explanations will help you: actually they should. Prepare yourself for a shocking revelation in this book of prophecies.

The FESTAC logo and Nigeria

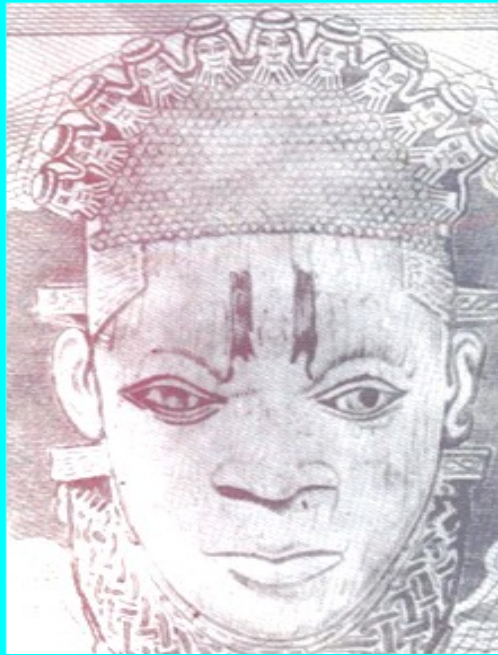
I want you to observe the picture below carefully and follow my explanations of what the Holy Spirit has revealed to me.



Figure 1. THE OLD NIGERIAN ₦1 BILL

Some of my readers under the age of 20 years may never have seen a currency like this. This was the old ₦1 bill that came on the market during the tenure of General Olusegun Obasanjo as Nigerian Military Head of State. It was removed from circulation years ago. When you look at it with the ordinary eyes, it is just a currency, but let us be more inquisitive. I want you to look at the right side of that currency and you will see a water mark which is the head of someone. Unfortunately this currency came into circulation during the tenure of the Military Head of State General Olusegun Obasanjo after the FESTAC events that took place in Nigeria. Interestingly, the head plaque was the FESTAC logo but very soon you will see why I said that it is interesting. Let us proceed to take a closer look.

This came to me as a revelation at about the year 1990: that will be twenty years ago. I was prompted by the Holy Spirit to take a closer look at the head plaque and what I saw caused me to be more curious. I then took the currency to a printing press and asked if they could blow up the currency and make it as large as could be. They did that and I had them print the picture for me as my curiosity led to discoveries that caused more curiosity. The detail below was what I saw.



Now look at the topmost portion of the head plaque. You will see some projections like little horns from the head or the crown.

Look at each of them carefully and you will see that they are the turbaned heads of Muslims. Study each turban carefully because we will compare each with some others soon. Over twenty years ago when I was first drawn to this revelation by the Holy Spirit and raised an alarm, I was told that some Christian leaders believed that they were the major kings that represented the then ten northern states in Nigeria. I was sure that they were not. I have not moved from that position since then and the beautiful Holy Spirit has reinforced my position more and more since then. However, we have to resolve between the two options of whether these are Arabs or Nigerians. We should narrow it down to one.

Now look at the pictures below. I could have shown many more but the end conclusion will be the same.



KING FAHD



KING ABDULAH

http://en.wikipedia.org/wiki/List_of_Kings_of_Saudi_Arabi

a



ARAB PRINCE:

From: <http://david-cutefaces.blogspot.com/2009/11/arab-prince.html>



ARAB PRINCES

From: http://images.newstatesman.com/articles/2007/953/953_p18.2.jpg

Observe the very simple styled turbans on the heads of these kings and princes of the Arab world. That is what they usually look like.

Do you see that the turbans are similar to those on the little horns of the head plaque on the Nigerian ₦1 note? I am not insisting that the ten are from one Arab country only. O no! As a matter of fact I know that they are not. Just let us move on by now taking a look at the Muslim monarchs and leaders in Nigeria. Take an inquisitive look at the pictures below. There are many others but these must be sufficient for our purpose.



THE LATE SARDAUNA OF SOKOTO.

From <http://www.nigeriavillagesquare.com/articles/photo-news/in-pictures-sultans-coronation.html>



EMIR OF KANO. ALH. ADO BAYERO

From www.sunnewsonline.com/images/ado-bayero.jpg



ETSU NUPE From <http://www.google.com.ng/>

All of the second set of pictures shows some of the northern Muslim monarchs or kings in Nigeria. Note that in the Arab monarchs, the turbans are very simple and the turbans usually have a head band and characteristically do not cover the beards. In the Nigerian Muslim monarchs, the turbans are anything but simple. Note a generous lavishing of fabrics, a heavy folding

on top, a flow down the chest and the fact that in all cases the beards are wrapped up and not revealed under the turban. Are we making progress?

If it is true that seeing is believing, then you do not need my kind of past divine revelation to begin to see it now. The question as to whether these are Arabs or Nigerians is certainly resolved. They are Arabs. I must however still address the issue of the ten northern kings theory which some have used to brush this off; the devil's deception.

Question: If FESTAC was about the cultural heritage of all Africans, Why must the logo emphasize the ten northern Muslim kings of Nigeria? Were there no kings in the west, east and south? If the glory of the logo for FESTAC must be Nigerianized rather than Africanized, why couldn't it cover the other Nigerian monarchs too, Yoruba, Ibo, etc.? Why must the logo reflect all Muslim kings? Were there no Christian kings at all in the whole of Africa? Let us stop playing with words and speak more directly. Why not use a logo which more properly touches on our general African heritage? I smell a rat! Never mind, we will actually see the rat soon. Come with me as we take another step into the reality of the Nigerian apocalypse and that of today's world.

CHAPTER 9

IMMEDIATE IMPLICATIONS

From what we have seen so far it should be apparent that there was a FESTAC plot in the Islamic world which the rest of us were not discerning enough to discover before its execution. If we choose to have a purely carnal perception of this whole thing then the logo is nothing but a logo. If we bring in some spirituality then the logo was a snare that a bird flies into unawares and it is caught and taken. Let us see possible implications for Africa.

Implications for Africa.

The acceptance of this Islamic logo for Africa's largest coming together ever, implies that Africans recognize Islam as Africa's domineering religion. We rose up as undiscerning Christians to salute and we cheered as the logo passed by not realizing that we were rising up to the acceptance of Arab monarchs representing the spirit of Islam. Acceptance is a very powerful thing in the spirit world and you do not have to know what you are accepting: just accept it. The truth is that the devil prefers that you do not know anyway, so that you may be caught unawares. If you knew it ahead of time you wouldn't fall for it.

Pro 7:23 *Till a dart strike through his liver; as a bird hasteth to the snare, and **knoweth not that it is for his life.***

Pro 1:17 *Surely in vain the net is spread in the sight of any bird.*

Implications for Nigeria

The implications run far deeper for Nigeria. Not only have we ignorantly accepted the domination of the country by Islam but we have placed this logo on our basic currency the Naira. I do not know who brought up the idea but a Christian Head of State must have endorsed it thus we have a consensus. In other words, The Muslims wanted it and the Christians, represented by the most powerful of them, Head of State, endorsed it.

When I first got this revelation over twenty years ago, the Holy Spirit said to me: See how the Muslims have dominated the flow of cash in the country, so much that some people with Christian names would change their names to Muslim names to have access to money. When you examine the ₦1 bill you will see that there is Arabic inscription somewhere on it. I gave it to an Arab friend and asked for the meaning of the inscription. He said that the inscription only says Naira, but explained that Naira has no meaning in Arabic.

Question: Why must it be written in Arabic a language wherein the writing has no meaning? The significance of this was not known to the friend who told me, but it certainly has a spiritual significance: the domination of the currency. If we had wanted more than one inscription on the note, why didn't we use any other Nigerian language? Arabic is not a Nigerian language. Arabic is to the Muslim as Hebrew is to me. Howbeit we accepted it in silence and again a Christian Head of State, undiscerning like the rest of us, endorsed it.

This was how the Holy Spirit dissected it to me twenty years ago. He told me to get my bible and I did. He told me to open and I was in the word: **Mat. 22:16-21**

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

*17 Tell us therefore, What thinkest thou? **Is it lawful to give tribute unto Caesar, or not?***

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

*19 **Shew me the tribute money.** And they brought unto him a penny.*

*20 And he saith unto them, **Whose is this image and superscription?***

*21 They say unto him, **Caesar's.** Then saith he unto them, **Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.***

The Holy Spirit said to me that Jesus had taught an important spiritual law here. The one whose image and superscription you see on the money spiritually has control over the money. The means of control do not have to be righteous but he will have control. Those who did these things had knowledge of the spiritual implications but:

My people are destroyed for lack of knowledge...

Moreover inasmuch as the logo was an acceptance of the spirit of Islam, look around you and see that Muslims have had their way in whatever they clamored for. They have successfully stopped Christian crusades even when such was taking place on Christian private property as in Ilorin Kwara State a few years ago. They have also turned Reinhardt Bonnke back in Kano yet Nigeria is a so called secular state. Look around you today and see the propagation of the spirit of Islam as reflected in the outward show of the hijab or head wrap and many more since the FESTAC event. We will say more on Nigeria as we now go to take a look at the implications on our world of today.

CHAPTER 10

THE ANTICHRIST FACTOR

The implications of the curious logo will not stop with Nigeria and Africa but will touch our world until the very end. I was sure that there had to be more to this thing and yes, the Holy Spirit prompted me to get my bible, so I did. I flipped and he took me right there. I got the number one shocker of my scriptural experience. Come and see what I saw in Rev. 17:12-14

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

I am not doing an end time teaching at this time but these verses are very relevant to the current subject matter. In verse 12, the ten horns are ten kings. Aren't you amazed? They are ten kings for real! They are ten Arab Islamic monarchs. Imagine how I felt when I saw that the logo on the currency of my country Nigeria had been described in the bible two thousand years ago in a prophecy of the end time. Verse 12 continues to say that as at the time of the prophecy, the ten kings were yet to come and would eventually receive power in the end time short tenure of the beast (1hr.).

Verse 13 says that they are of one mind and will work in alliance with the beast or antichrist. Verse 14 now tells us of the purpose of their one mind and alliance, which is **to fight against the Lamb**. The Lamb is the Christ and surely no one can go to fight him on his throne, so the only way to fight against him is to fight against the Church. When this was shown to me over twenty years ago, the name Al-Qaida was not known to most people in the world and certainly not to me. I told my fellow ministers these things and said to them that the Muslims will give the Church and our world a hard time. If anyone doubted it then, such doubt certainly should have disappeared by now.

They are the horns of the beast and an animal uses its horns to fight, so you now see Islamic fundamentalists all over the world fighting to propagate Islam and destroying innocent lives in the process; wild pigs that trample over precious things. There is one more area of curiosity on that logo: let us check it out.



I have brought down the logo so that you can observe what I want to show to you without flipping the pages. Look at the little horns again and count from the left to the right. After counting the number ten, observe that there is another one that has the beard but not a head at what should have been position number eleven. Again when this was first revealed to me, a

friend saw the missing one and said: They have chopped this one off.

I had not thought of it but I just replied: No. After my response I took my bible to find out about it and behold it was accounted for in the bible! **Dan. 7:24-25**

24 *And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.*

25 *And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.*

That is interesting isn't it? We see the ten horns again but now another shall arise after them and his position is reserved at the number eleven slot. Verse 25 says that he will speak blasphemies and wear out the saints of the Most High. This is the same as fighting and persecuting the Church but we are told that he will be allowed to persecute us for a defined period. Do not bother about any analyses of that period now. What is important is that Islam will trouble the world with the one principal purpose of persecuting the lamb, the Church.. I knew that twenty years ago and you have discovered that a few years ago when Osama Bin Laden became famous. The reason for it all is to fight the Church and any nation identified with Christ. The attack on the World Trade Center in the United States was not political, it was spiritual. Osama Bin Laden knew that he was fighting a spiritual battle. The problem is that many people think that America is a Christian nation. How I wish that was

true. The truth is that America is a secular nation, a nation of all peoples and religions including Islam.

It is legitimate to ask me why these so called Islamic militants and jihadists also attack Muslim nations if all they want to do is help the antichrist to fight against the Church. The point is that attacks on Islamic countries are indirect attacks on the Church. I know that it may sound unacceptable but remember that the only reason they attack Islamic countries is that those Islamic countries are friendly with the western world which in the perception of the militants, is the world of Christians. As I close this paragraph let us look at another statement in Rev. 17 which may apply to our curious logo. Believe me I am not interested in academic arguments on this explanations. I am just looking at things which are spiritually logical and I know that this is the Spirit of God. Verse 8 says:

8 *The beast that thou sawest **was, and is not;** and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, **when they behold the beast that was, and is not, and yet is.***

This is just awesome. The beast proper seems to occupy the number 11 position on the logo but Rev. 17:8 talks about the beast that was and is not and yet is. So we observe three things about him.

1. He had existed.
2. He is not there currently. Hence on our curious logo his head is no longer there but his beard is retained as a mark to let us

know that he was there at some time in the past.

3. He is expected to come again. So his position is left vacant at number eleven.

Finally on this, let us look at one more thing about the logo.

Dan. 7:24

24. *And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.*

Towards the end of this verse we are told that he shall be diverse or different from the other kings. We may then anticipate that the beast as many teachers admit will not actually be an Arab king and it is possible and likely that he will not be of the Islamic faith. He will however be of the antichrist in faith or religion. What Rev. 17 says is that they will in any case support him to fight against the Lamb or the Church, putting all of their resources into the jihad.

The one mind issue.

Do you remember Rev. 17:13? Here is it again.

13 *These have one mind, and shall give their power and strength unto the beast.*

The prophecy says that they are of one mind but remember that I said that the jihadists also trouble Islamic countries. Although we explained why they do that, the question must remain as to whether they are then of one mind. The truth is that in bringing about the fulfillment of the unity of the Arab world to help the antichrist against Israel and the Church of Christ, all of the

romance between America, Europe and the friendly Arab nations will someday come to an end. Take it from me that diplomatically they all know this and they are only playing for time. At that time, the now concealed one mind relationship among them which is to fight against the Lamb will come under the sun. It is known in world politics that many Arab nations sponsor these terrorists anyway. Most shocking is the revelation that came after the destruction of World Trade Center by Al Qaeda that the Saudi Royal Family was involved in the funding of Al Qaeda to execute the project. Some Americans who lost their loved ones in the attack actually took the Saudi Government to court upon this revelation. So you can see that the one mind prophecy is alive though not yet in full force. Saudi Arabia is supposed to be America's best friend among the Arab nations.

CHAPTER 11

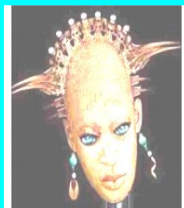
PROFOUND SEDUCTION

The potential of the devil to deceive the masses is awesome. Philosophy and Psychology will not uncover his deceptions and for sure, politics and diplomacy are very easily prone to swallow them. All of the above are the special qualities of the wise men of this world and these are the things that the world is governed by. I thank God for the beauty of his word by Jesus Christ:

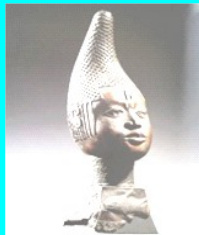
Mat 11:25 *At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because **thou hast hid these things from the wise and prudent, and hast revealed them unto babes.***

More Curiosity

I wanted to know what people thought of this logo when they were glorifying it, so I went on the internet. I discovered that it was supposed to be the image of an Edo heroine, queen Idia. I am not a historian but here are some of the images that I got on the internet which depicted her.



A



B



C



D



E



F

I must say that of all these, the closest to the FESTAC logo is E. Remember though that it takes someone to design that mask so we take E as the same mask on the logo. What strikes me is the fact that while the scheme was to make the people of Benin believe that this was Queen Idia, the people should have looked carefully to see that while all of the earlier depictions show some figurines and not necessarily ten of them, the structure on the head of each of them is clearly not a turban. I blew the pictures up to see clearly.

One comment on the internet said that the figurine were the skulls of those who had fallen before Queen Idia on the battle field. I do not have an argument since I am not a historian. In

the case of the FESTAC logo and the mask on the currency however, I want to take an exception because these skulls would then be a great mystery. Each has an obvious beard. I will rather then call them fresh heads! Therefore, they are depictions of kings to come, rather than of dried skulls of those who had long passed away.

No matter what argument anyone has, I feel very comfortable about these revelations because I was prompted by the Spirit of God some twenty years ago, I started to raise an alarm as to the fact that our world especially the Church and Israel would be troubled by these fighting horns of the beast and I found it in scriptures that were written two thousand years ago. If anyone thought that I was out of my mind at that time, no one who is in his right mind at this time should still insist that I was beside myself. The reality of the twenty years old prophecy is now all around us.

CHAPTER 12

OPERATION STEALTH

I must now begin to round up on this book but in doing that I must return to the country that we started from: Nigeria. The revelations as to the logo must now constantly cause you to ponder. The bottom line is that Nigeria is a nation mortgaged to Islam through the combination of a well schemed spiritual plot endorsed by a Christian military Head of State who was as undiscerning as the rest of us. He was needed to do that so that the mortgaging might be authentic and binding, being desired by the Muslims and endorsed by a Christian Head of State.

The interesting thing is that God would have Gen. Obasanjo become the president of this country once more as a civilian, so the northerners helped him to become our civilian president and he became the Chief Host of another African affair, the 2006 All Africa Games in Abuja. Again undiscerning, his minister in charge of culture and sports got him to glorify a statue of Sango, the god of thunder at the prestigious venue of the sporting activities. The only difference this time was that many of the Christians had learned to discern and to pray. On the day of the opening, after the torch was lit, God sent lightning and thunder to strike the nonsense.

The curious logo was the confirmation of Nigeria as a country mortgaged to Islam as a major combat ground in the ongoing global fight against the Church. I mentioned earlier that the Muslims have had their way several times. The point is that the spirit that drives them against us must look vigilantly for every opportunity to assault the Church. Consider what I have

below: In 2006 someone in Denmark did a cartoon of the prophet Mohammed. There were demonstrations in some countries including Denmark itself but that was it. Below however, compare one such country with Nigeria.

A Peaceful protests in London

An [angry but peaceful protest](#) in the British capital Saturday drew more than 15,000 people to Trafalgar Square. They prayed before marching through Hyde Park. Many carried placards.

“Europe lacks respect for others,” stated one placard. “Don’t they teach manners in Denmark?” asked another.

Comment

This article cites a placard seen at the London protest, stating, “Don’t they teach manners in Denmark?” Come again? You don’t see the Danish people riot, [attack](#) and [burn properties](#), [issue calls for murder](#), [call for the punishment](#) of people who dare speak their minds, [issue death threats](#), and so on. Don’t they teach manners to Muslims?

There were no arrests or reports of violence.

B. MORE ARTICLES ABOUT: [ISLAM](#):

[16 die in cartoon protests in Nigeria; Churches burned](#)

CNN USA, Feb. 18, 2006.
edition.cnn.com

<http://www.religionnewsblog.com> •

Can you see the spiritual malady that I am talking about? Churches were not burned in Denmark where the event actually occurred. England is more related to Denmark than Nigeria would ever be but they had peaceful demonstrations and we were told there were no arrests. Nigeria, so unrelated to Denmark, so far away, having nothing whatsoever to do with the cartoon, was the place where sixteen people were killed and Churches were burned down. What did we do wrong as Nigerian Christians? Nothing; it is just that our country was mortgaged out for trampling upon by the fighting horns of the antichrist. .

The stealthy Islamic plot in Nigeria will further manifest itself in a most unacceptable form. For years, we had information that there were covert plans to have Nigeria registered as an Islamic country with the Organization of Islamic Conference. The rumors started shortly after the death of Muritala Mohammed who was said to be the one who initiated it and died before it was concluded. Next it became apparent that Nigeria had been attending the conferences as what was called an observer since the Yakubu Gowon era. The Christians did not raise enough dust over that. One must wonder how a secular state would take so much interest in a particular religion as to have delegates go as observers at their meetings. Since we did not raise dust, some events had to occur again. Civilian President Olusegun Obasanjo in the political maneuverings that

took place before he left office made sure that a northern Muslim would replace him. For a politician it could have been very smart but for a Christian it was not spiritually sound. While President Obasanjo did not discern it again this time, many Christians saw the possible spiritual implications. The truth is that I told some friends that the benefits that Obasanjo was looking for in Yar' Adua were not likely to be given to him. I said that if Yar' Adua got elected, the Islamic cult and not Obasanjo would dictate his actions. No sooner did Yar' Adua come to power than they fell apart. Obasanjo was said not to have even attended the inauguration of Yar' Adua as President. That itself did not bother me. What bothers me now is below.

234next.comNigeria signs OIC membership charter

By Ogala Emmanuel and Ini Ekott

May 3, 2009 12:24AM

Nigeria has rejoined the Organization of Islamic Conference (OIC), the same way it registered with the organisation about 23 years ago.

On April 11, this year, the Nigerian Ambassador to Saudi Arabia, Abdullahi M. Garba Aminchi, quietly visited Ekmeleddin Ihsanoglu, the Secretary General of the Organization of Islamic Conference (OIC) and signed the new OIC charter on behalf of the Nigerian government.

Although this event was published on OIC's website the same

day and widely reported in other Middle East media, it was not reported in the Nigerian media.

When NEXT visited the Ministry of Foreign affairs for confirmation of this event, Ayo Olukanmi, the ministry's spokesman, declined comment. He said he needed clearance before he could do so. Also, calls made to the minister of Foreign Affairs, Ojo Maduekwe, were unanswered and text messages were not replied.

One week after the new romance with the organisation, the 12th Afro-Arab parliamentary conference was held in Abuja and the Speaker of the Nigerian House of Representatives, Dimeji Bankole became the president of the Afro-Arab Parliamentary Union, two years after Nigeria joined the union.

According to the new OIC charter, Nigeria shall be guided by the noble Islamic values of unity and fraternity, and affirm to the essentiality of promoting and consolidating the unity and solidarity among the member States in securing their common interests at the international arena.

In addition, Nigeria as a member state is obligated to endeavour to work for revitalizing Islam's pioneering role in the world while ensuring sustainable development, progress and prosperity for the peoples of member states; and to enhance and strengthen the bond of unity and solidarity among the Muslim peoples and member states.

OIC was established in 1969 through a Saudi Arabian initiative, following the burning of the Al-Aqsa mosque in Jerusalem, which was considered an attack on the Muslim world. The

Headquarters of the organization are in Jeddah. Some of its members are, however, not Islamic or Arabic countries, in the proper sense of the world and they could be found in virtually all the continents of the world.

First tentative steps

The first meeting of the organization was held in Morocco in 1969. Nigeria was invited for this opening meeting. However, the then Head of State, General Yakubu Gowon, sent a delegation of observers, led by Abubakar Gumi, to represent only the Nigerian Muslim community.

Throughout the 70s and the greater part of the 80s, Nigeria refused to join the organization despite reported pressure from lobbyists. In 1986, controversy trailed Nigeria's secret admission into the fraternity; with many arguing that as a secular nation, it had no business with the Islamic body.

However, a French news agency reported that Nigeria has been admitted into the organization as its 46th member in January 1986.

The news hit the nation with mixed surprises. The Muslim community saw it as a pleasant surprise, but the Christian community strongly resented Nigeria's bonding with this body. They saw it as 'Islamization of Nigeria' and asked the president to deregister the country from the organization, since our constitution holds that Nigeria is a secular society.

Ebitu Ukiwe, then a navy commodore and second in command to the then military President, Ibrahim Babangida, had it rough with that administration when he declared publicly that the

decision to join OIC was not discussed at any level of government. Mr. Ukiwe's denial of the decision reportedly led to his forceful exit from government.

Resistance, still

"General Gowon had no business taking us there as an observer in the first place" said Joseph John Hayab, the General Secretary of Christian Association of Nigeria. "We have no idea of the pressure that was mounted on him, but the issue is simply what we have been saying. It has nothing to do with Christians or Muslims in Nigeria but when government finds itself very weak, they always go via religion to see how they can find a way of escape.

"We are pleading with the government to leave us alone as Christians and Muslims. Since the issue came up in 1986, neither the government nor the Muslim leaders have been able to convince us on why Nigeria should be a member of OIC," he added.

Ishaq Oloyode, the secretary general of Nigerian Religious Interdenominational council, said he was not yet aware that the country has signed the OIC charter.

Fact box

- * The OIC has 57 members
- * It has an observer status at the UN
- * Institutions such as the Arab League, the African Union and the UN have observer status in the organization
- * Russia is one of the countries processing its membership

* West African membership include Cote D'Ivoire; Sierra Leone; Cameroon and Togo

* The organization is sought after for its easy soft development loans and aids

Excuse me! I thought that Nigeria was a secular state and that no religion should be imposed on anyone and above all things government must not have a religion. A lot of questions then arise in respect of the membership of Nigeria in an International Islamic Organization. Was this as a result of any referendum held to determine the will of the majority? Even if it was, that would have been improper because such a referendum should not even be entertained because it has a motive to violate the freedom of religion of those who do not belong to that faith. Was it an act of Senate or the National Assembly? Certainly not, even though the Senators, Christians and Muslims, have not been patriotic enough for any of them to initiate a bill that will make this spiritual rape null and void. The Muslims tried us for some years saying that we were only observers and we took it. Now they have made it clear that we have observed long enough. The late President Yaradua was committed enough to make sure that he used his last breath to stealthily commit the Christians who loved him and prayed for him sincerely to this ungodly membership. It is undeniable that he was a gentleman but the reality that now dawns on us is that being a gentleman does not make you righteous. The Christians have taken this with silence again at least essentially. In other words, I know that the Christian Association of Nigeria could have said something but that was it. If you have not figured it out I want you to note that this means that the eighty million Christians in

Nigeria have been registered as members of this Islamic organization, like it or not. Foul! Let the reader say I reject it in the name of Jesus.

Like many women who are victims of rape and do not want to make a noise about it, we are keeping silent on this spiritual rape and to many of us it is a painful silence as if we were some raped women who keep silent painfully. Just for the records let me say that if a Christian President had committed us as a nation to an international Christian Fellowship the horns of the beast would burn down half the churches in the nation with all of their senior pastors. I am not advocating violence; God forbid, however we ought to be louder and firmer without shedding blood. Take it from me; the implications of accepting the old evil logo are still on the increase.

You have read above the number of nations that have either joined the organization or sit as observers. Even the United Nations observes. What a shame! The interest they say is soft loans or interest free monetary benefits of different kinds: Interest free? What is interest? Isn't it just the benefit that you hope to get out of a deal? It does not have to be money at all! It can be your very soul. Once a Christian agrees to join an Islamic organization for soft loans or interest free loans, even if he preaches like no man ever did, he has mortgaged his soul. Moreover, why must the United Nations be an observer? Shouldn't it be a hard rule that the United Nations must not show interest in any religion for whatever reasons? What if someday we have a Secretary General who is a Muslim and he decides as in the case of Nigeria to register the United Nations secretly? I know that it sounds ridiculous but what you may not

realize is that we are dealing with a people possessed with a spirit that certainly has guts. Now let me set the issue of the logo aside after saying this:

Examine the logo again. Pay attention to the head that carries the ten horns. Would you say that that is the head of a man or a woman? It looks to me like the head of a woman and not a man. Do you remember the revelation that I shared earlier about Hausa Fulanis moving northwards and someone asking me for oranges for Jummy? I said that when I shared the revelation at the Full Gospel Miracle Center, Dr. Ajolore the International Director quickly said: That is their spirit and when I said whose spirit? He said Islam. He had also said that Isa Jega the grandson of the late president of the Supreme Islamic Council of Nigeria, The Sultan of Sokoto, who converted to Christianity, had said that Jummy was the name of the spirit that he saw one night near his father's house. He also said that she was the daughter of Allah and the spirit of Islam. My guess now is that the female that bears the horns is most likely Jummy seeing that the Jihad that is symbolized in the horns is in the spirit of Islam. Now let us go to something else.

CHAPTER 13

THE CANOPY OF EVIL

The history of attacks on Christians by Muslims in Nigeria seems to be that the perpetrators of this evil are rarely brought to justice. Muslim radicals count on this at any time and so do not reckon with the law when they set out on their unholy acts. They are sure that some powerful Muslims in the society will be surety for them, not in the court but that they will not be prosecuted.

Do you remember the revelation that I shared earlier about a gathering of the people? I said that suddenly there was an alarm and the Muslims pulled to one side and gathered under a canopy and the Christians did not have a canopy and were out there in the open, ready to be attacked. I said that I lamented in the revelation thinking about how to get the Christians away from the danger. That revelation came clear when I watched the documentary, Plateau the Final Frontier. The gathering was for the elections in Jos. Everybody came out to vote and of course voting was side by side and all went on peacefully. The alarm that sounded was the next morning, when without an issue, the alarm of Allah Akbar sounded and the Muslims suddenly gathered and started to shout their Jihad war cry. The Christians knew the war cry but did not see any reason for it and did not know what was going on until they found themselves under attack and being slaughtered and roasted in gasoline fire.

Christian victims who survived reported that when police patrol vehicles came along and they cried for help, the officers told them that they were not instructed to do anything. It doesn't

sound good enough when you put it that way. Imagine what could have happened when they were being dispatched and given instructions. The one instructing them must have said: Do not do anything. That sounds more like it. The same thing happened when soldiers came. They neither helped the victims nor tried to arrest the jihadists. The victims assumed that the uncooperative police and soldiers were fake officers. This was really neat, reflecting the innocent mind of the regenerated. Take it from me that these could and most likely have been real officers with strong religious bias and happy at the ongoing slaughters. Close to fifty Churches were set on fire and many Christians killed but the jihadists had protection under a canopy of evil. The only ones who can provide such a canopy must be powerful Muslims in the country. I am still eager to know how many were prosecuted for the Plateau riots. Thank God that we suddenly had a new president who will not permit this evil to just pass away. I know that some are currently being tried but we ought to know the ones who sent them.

Let me share with you that on some two occasions in Ilorin when Christian crusades were disbanded because the Muslims protested, the Governor, a Muslim would be out of the state, the Commissioner of Police, a Muslim would be out of the state or at least so we were told. The Deputy Governor, a Christian would be given the duty of helping to disband the crusade in the name of peace. In all cases where Muslim groups had disrupted crusades where hundreds of thousands of Christians were gathered, not one Muslim activist would be arrested or prosecuted. Now let me share with you an occurrence that reflected the way that dedicated officers of the law should carry

out their duty for the protection of the constitutional rights of the citizens.

Do not ask about hard details because I cannot furnish them. It was in the seventies and I was a student at Indiana State University in the United States. It was announced that the Nazis wanted to do a public parade in the small Jewish town of Skokie Illinois near Chicago. Knowing the deep enmity between the Nazis and the Jews, the general opinion was that this was provocative and that the Nazis should not be allowed to do the parade. I also shared that opinion. Before the day of the parade, the police issued a statement that every free citizen was protected under the constitution to have the right to associate and that a peaceful parade was not an offense and could not be stopped by the police just because some people might not want to tolerate it. The police said that the Nazis could have their parade and that those who would face the power of the law would be anyone who actually disturbed the peace. When I heard this I was so happy and proud that the police could uphold the right of every citizen, even the Nazis. That meant to me that in the future if I found myself in some situation where someone or some people would violate my right, the police could be trusted to defend my right. I changed my opinion from that of the uninformed to that of the educated. What the police preferred to do in Nigeria was to waive the right of the Christians and permit the voice and acts of religious intolerance and persecution to prevail.

The evil canopy! Listen to this one. Nine years ago we went into one village. The village had never known a church and the people were Muslims or idol worshipers. The chief was a fetish

priest and worshipped the big rock in the village just like his fore fathers. He was the first to give his life to Christ and had thorough conversion. The moment he converted, most of the people turned against him and became his open enemies. The chief did not bother. He told me that when he was in darkness they did not mind but now that he had found the light they wanted him to forsake it and return. He said: I have found this light and I will die in it. To cut the story short, one Friday night the old man, sick and feeble, slept in his room. Saturday morning we got word that the old man died overnight. I made arrangement to go to the village and bury him. Then came another message that the old man did not die a natural death. The reason was that they found that some people had excised his left eye and mutilated his right hand in a terrible way. The second report would prevent me from conducting a burial. The police must be called in. I went to the village and found that the police had been called. Arrests were made, more arrests and more arrests. Let us cut the story short. This happened almost two years ago in the section of a village that would have no more than perhaps seven or eight families. As at now no one has been prosecuted and all of those who were arrested including those who as rumors in the village had it, had confessed to killing him under the instructions of a bigger man in the city, have been released and are back in the village behaving like lords. The canopy of evil was at work again.

Do not ask why they killed the chief. It was not really him per se that mattered. They were fighting against the Lamb. For as long as he remained an idol worshiper they could not be bothered since the kingdom of darkness is the kingdom of

darkness. However the moment he became a Christian the warfare of light and darkness came into play. They think that they have destroyed him but they did not know what they actually did. Just like their master, if they had known they would not have killed the chief. The man vowed to die a Christian, he did not only die a Christian, he died a Christian martyr to wear a crown in heaven. Note the canopy of evil, working with the law to protect the lawless and the evil.

CHAPTER 14

THE END OF THE MATTER

I must bring all this to an end but first let me say that by now you have come to understand better, the reason for the global act of religious terrorism by Islamic militants. The time will come when they will be of one mind with other Muslims not only in the belief that the whole world must be Muslims but also in the use of violence to try to make it so.

At one of the meetings where I showed the documentary on Plateau, one student asked me what the Christians should do. I knew that it was expected that I would advise them to be armed but I did not say that. I said I would hate to buy a gun and keep it with the hope of shooting a Muslim someday. Most sound Christians will agree with me on that. About two weeks after that, I saw a revelation.

Some Christians were gathered in a place, having a program and rejoicing in our usual way during such gatherings. I noticed a newborn elephant just a few yards from our gathering but all I felt was admiration for the newborn. It really did not occur to us that if there was a baby elephant, there must be a mother elephant somewhere near. Soon the mother elephant arrived but was not violent. Soon others, with other animals arrived. By the time that I smelled evil, the animals launched a coordinated attack on the peaceful unarmed Christians. We ran helter-skelter and started to fight the animals with bare hands. It did not help. I realized that we needed weapons, so I ran into the house looking for one. Finally I found a machete, grabbed it and ran for the battle ground. As I approached, I saw the tusk of

an elephant thrust through the abdomen of one of the ministers and it came out behind him. I lifted up the machete and headed for the place. Then it occurred to me to make sure that my weapon was sharp enough to do the battle. I brought up my other hand to feel the blade of the machete. It was as blunt as if it was cut out of wood. O my God! I tried to go back and find a better weapon but suddenly I saw that it was too late. The beasts had finished their onslaught. I came to the scene. There were dead bodies; only a few survived it and all of the animals had departed. As we lamented the dead, the vision ended.

This revelation seems to say that we are not allowed to organize sporadic attacks on anyone, we should continue with our peaceful exercises, but if we find ourselves under attack we should be prepared to defend ourselves effectively. Such defense I agree will be justifiable under any law of righteousness.

People ask me when these things will come to an end and I just tell them the plain truth: we are only at the beginning of a very long drawn encounter with the kingdom of darkness. Things will not get better but will get progressively worse perhaps until Jesus comes. This world will not return to what it used to be some two decades ago when the fighting horns of the antichrist had not really picked up the current style and spirit. I hope that I am wrong. There will only be a period of fake peace when Israel signs a so called peace pact with her neighbors.

The struggle continues but we know the end of the matter but they do not know that we know.

Rev 17:14 *These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.*

The end of the matter.

UPDATE FEB. 2011.

I thought that it was all over, but I have returned to add this update because events have caught up with some of the things mentioned in this book. I like that any way.

I mentioned that the spirit of the jihad with its violence is not limited to Nigeria but such radicals operate in many countries all over the world including Arab countries. I mentioned some of them. Now the radicals have prevailed in Egypt and a domino effect seems to have started to take place and it looks as if many other Arab nations may soon be taken over by Islamic radicals. I do not subscribe to one man lording it over a nation forever, but however you slice it, the bottom line is that the spirit of the jihad is replacing the spirit of moderation and the buffering effect of such philosophy in the diplomatic relations between the west and Israel on one side and the Arab nations on the other. You may now suspect that very soon we may begin to see the manifestation of the one mind prophecy in Rev. 17. You may then see a decline in what I called the romance between some Arab nations on one side and the US and Europe on the other, which I said will eventually end.

UPDATE 2011.

Re: The road to IDIKUDI, pp. 13-15 above.

After writing the update above, I closed the book and started to print. I then got a call from the United States with one of my siblings saying that he had received some information that confirmed one of the prophecies in my book the Apocalypse. I requested that the information be sent to me and it was forwarded to me. I was amazed, surprised, elated and thankful to God Almighty.

You may have to go back and read pp. 13-15 before reading the information below. The original revelation came in the year 1998 and in explaining the prophecy I said that the Holy Spirit told me that the fact that It took a white man to tell me that the town (Nigeria) is Idikudi and confirming that it is something wrongly tied meant that those who tied us together (the powers) will eventually admit what they did. Now the fulfillment has come in the year 2011. Now looking at the face of the man Harold Smith, I can say that this is the face that I saw in the revelation. Happy reading.

Tuesday, 25 January 2011

Legendary Harold Smith Speaks About Nigeria 'hidden Agenda'
The British really let Nigeria down..



The man Harold Smith is not new in Nigerian history. He is one of the architects of colonial foundation that midwife Nigerian independence in 1960. I met him in a meeting three weeks ago where he opened up a bit about the lingering problem in Africa especially; Nigeria unbalanced protracted social political situations. We asked if he could make this known to the media. His response was "I am in my 80s now; I have agreed but in the past 'they' did not want me to say anything, but now I don't want to go to my grave without telling the truth about the atrocities perpetrated in Africa by the colonialists. Brothers and sisters; on Ben TV last Thursday, Harold Smith was on a program to reveal what went behind the scene before the independence. The Oxford University graduate had this to say about his role in Nigeria pre and after independence era.

Our agenda was to completely exploit Africa. Nigeria was my duty post. When we assessed Nigeria, this was what we found in the southern region; strength, intelligence, determination to succeed, well established history, complex but focused life style, great hope and aspirations... the East is good in business and technology, the west is good in administration and commerce, law and medicine, but it was a pity we planned our agenda to give power “at all cost” to the northerner. They seemed to be submissive and silly of a kind. Our mission was accomplished by destroying the opposition at all fronts. The west led in the fight for the independence, and was punished for asking for freedom. They will not rule Nigeria!


Harold Smith confessed that the Census results were announced before they were counted. Despite seeing vast land with no human but cattle in the north, we still gave the north 55 million instead of 32 Million. This was to be used to maintain their majority votes and future power bid. He stated that the West without Lagos was the most populous in Nigeria at that time but we ignored that. The north was seriously encouraged to go into the military. According to him, they believe that the south may attend western education, but future leaders will always come from military background. Their traditional rulers were to be made influential and super human. The northerners were given accelerated promotions both in the military and civil service to justify their superiority over the south. Everything was to work against the south. We truncated their good plan for their future. “I was very sorry for the A.G; it was a great party too much for African standard. We planned to destroy Awolowo and Azikwe

well, the west and the east and sowed a seed of discord among them”. We tricked Azikwe into accepting to be president having known that Balewa will be the main man with power. Awolowo has to go to jail to cripple his genius plans for a greater Nigeria.

However, Harold Smith justified the British agenda of colonialism in Nigeria, which he believed was originally to help build Africa after the ruins of slave trade, but lamented that the British only looked after themselves and not after Nigerian interest. The British really let Nigeria down. When I see Nigerian been accused of fraud and from what I saw on the streets of Lagos; the British were worst fraudsters.

Looking at the northern leaders now he said, “If they have any agenda in Nigeria at all, sadly it is only for the north, and nothing for Nigeria. He stated that the British look after the British people and this is so all over the world. He said the time has come now to see people of intelligent minds with an open and inclusive agenda for all Nigerians in power...people who will really look after Nigerians large population...but ”I still curiously and sorrowfully see now that the British has not let go of Nigeria...her wealth, her potentials, her future. He opined that the Caucasian people now assert themselves as the keeper of the “New Age” keys. He therefore said that it is only logical for Europeans to maintain their position of power, scientific superiority, economic exploitation, they must continue to perpetuate their lies and falsehoods and this is the most unkindest cut of all in relation to Nigeria situation!

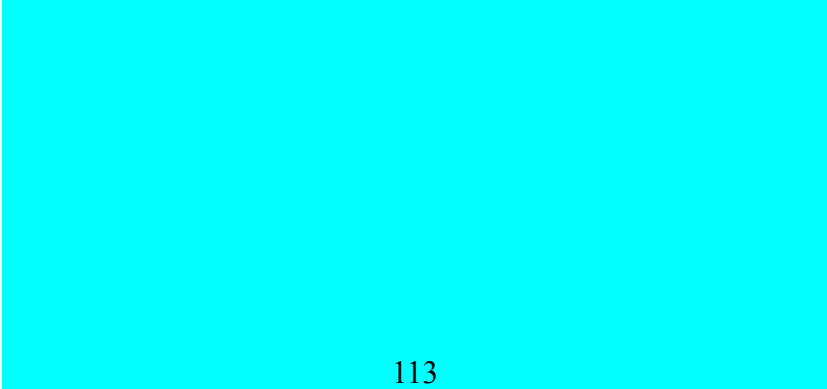
According to him, Nigeria, a great nation was crippled not



because of military juntas or corrupt leaders alone but by the British and American fear of Nigeria great future. He confessed, “The fear of the place that will be our ‘dumping ground’ really occupied our minds.”

Some of the things he said were not new to Nigerians or to the whole world but hearing it from the horse’s mouth is quite revealing and established more reality zones. He finally submitted that the colonial masters have caused havoc while they were in Africa, and planted timed bombs when they finally left. What we see since independence, the administration of new internal colonial masters by fellow Nigerians holding sway in power is doing more damage to Nigeria. Instead of detonating the time bombs planted by the British, the north is planting mines.

He added that ‘It was my duty to carry out all of the above and I was loyal to my country. Nigerians should try to be loyal to their country leaders and followers alike. Love your country. You have got the potentials to be great again and the whole world knows this I am sorry for the above evil done to Nigeria. I can’t say sorry enough.







Finally as the revelation had said we have now heard it from the horse's mouth. Where do we go from here? Pray.

Remember that after the white man had confirmed Idikudi in the revelation, my reaction was; we are in trouble! Now in real life the white man has said it. What is next? Are we going to see trouble? Pray.

Emmanuel O. Okanla

Trinity Publications

Box 6228, Ilorin, Nigeria

Nigeria: 080 507 559 22

421 Robert st. S.

St. Paul, Mn. 55107

USA

612 600 2230

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